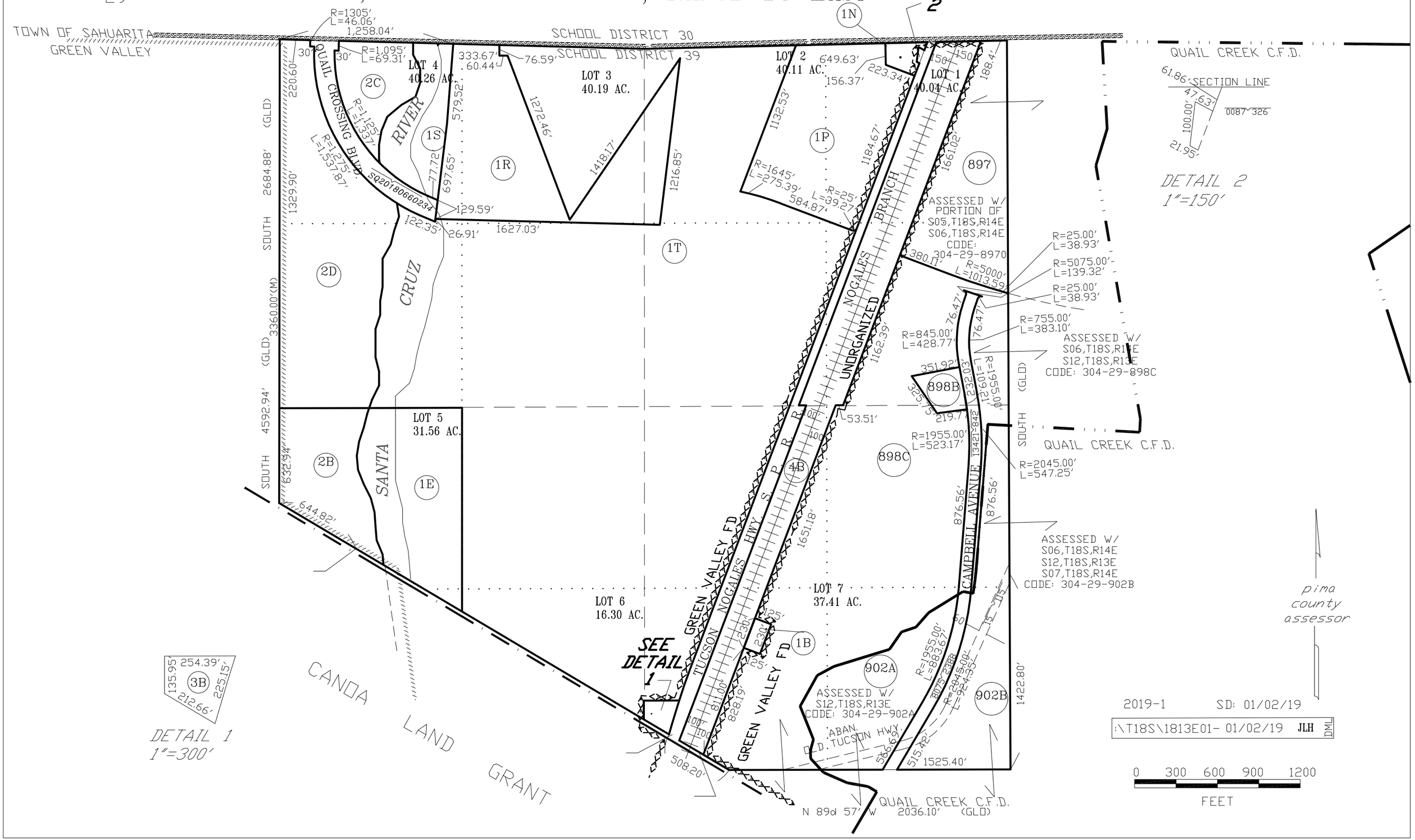
ASSESSOR'S RECORD MAP

304-14
-29

SECTION 01, TOWNSHIP 18 SOUTH, RANGE 13 EAST