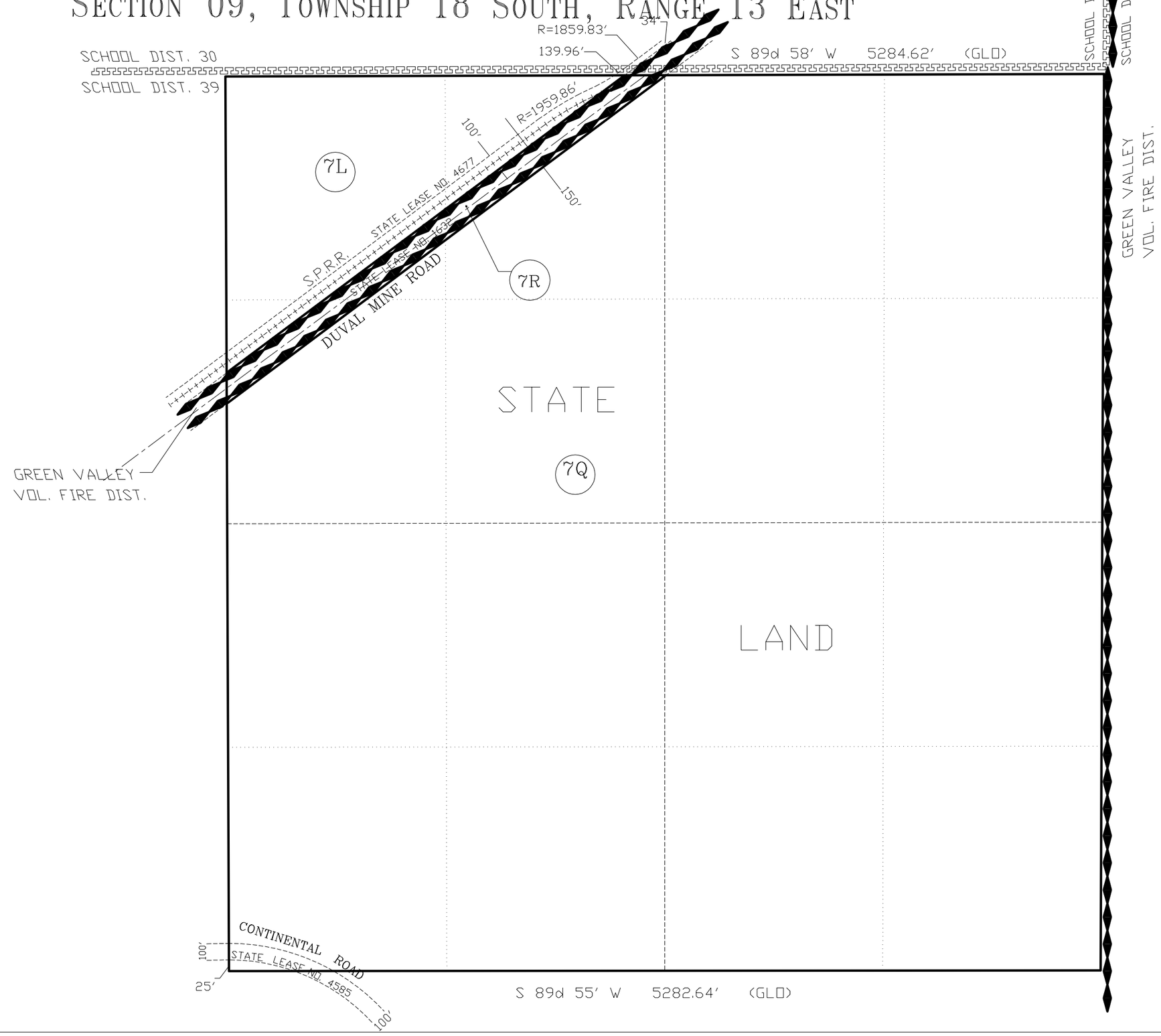
# ASSESSOR'S RECORD MAP

304-13

## SECTION 09, TOWNSHIP 18 SOUTH, RANGE 13 EAST




1992-3

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0 300 600 900 1200

FEET