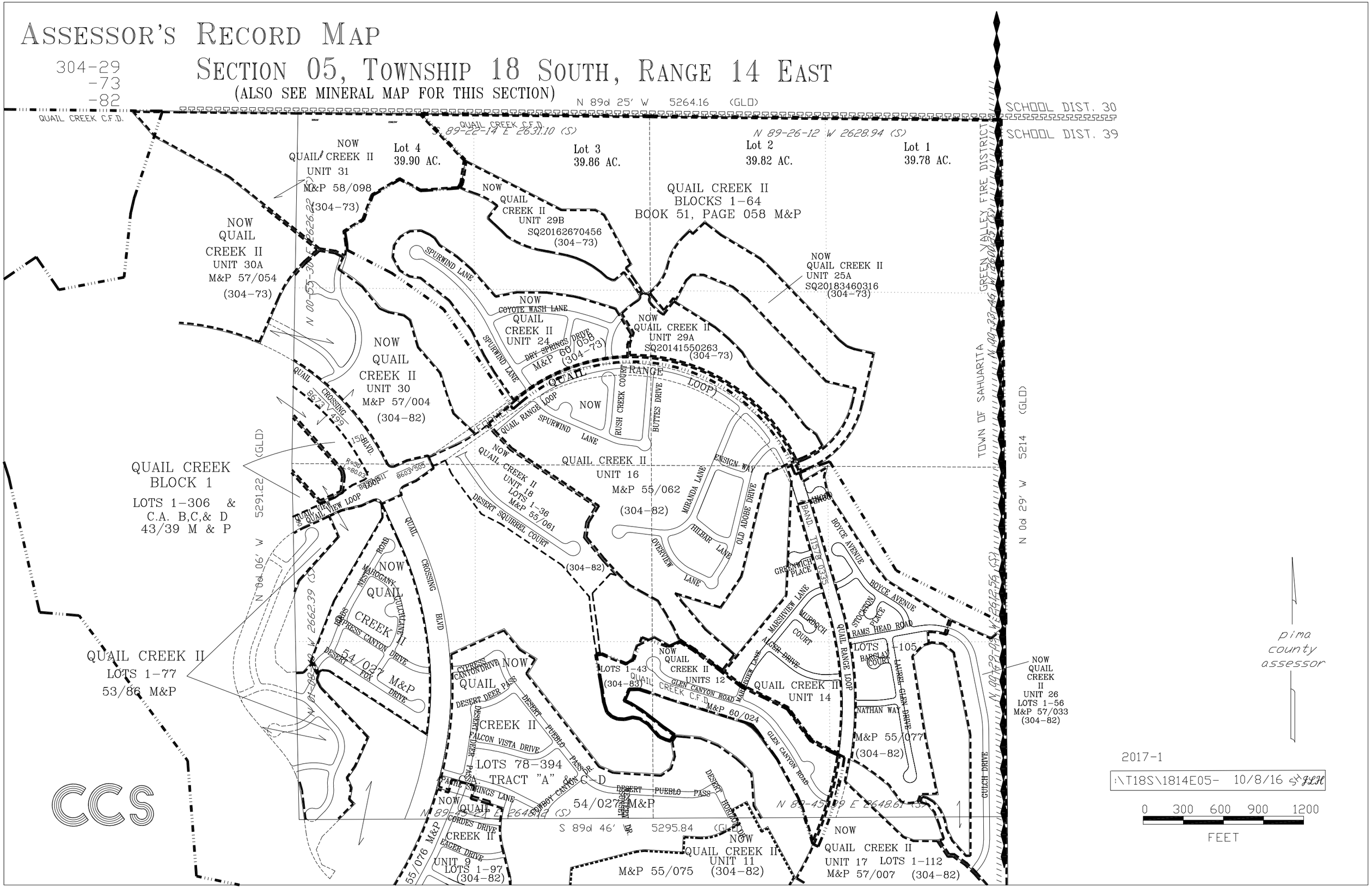
ASSESSOR'S RECORD MAP

SECTION 05, TOWNSHIP 18 SOUTH, RANGE 14 EAST

(ALSO SEE MINERAL MAP FOR THIS SECTION)

304-29
-73
-82