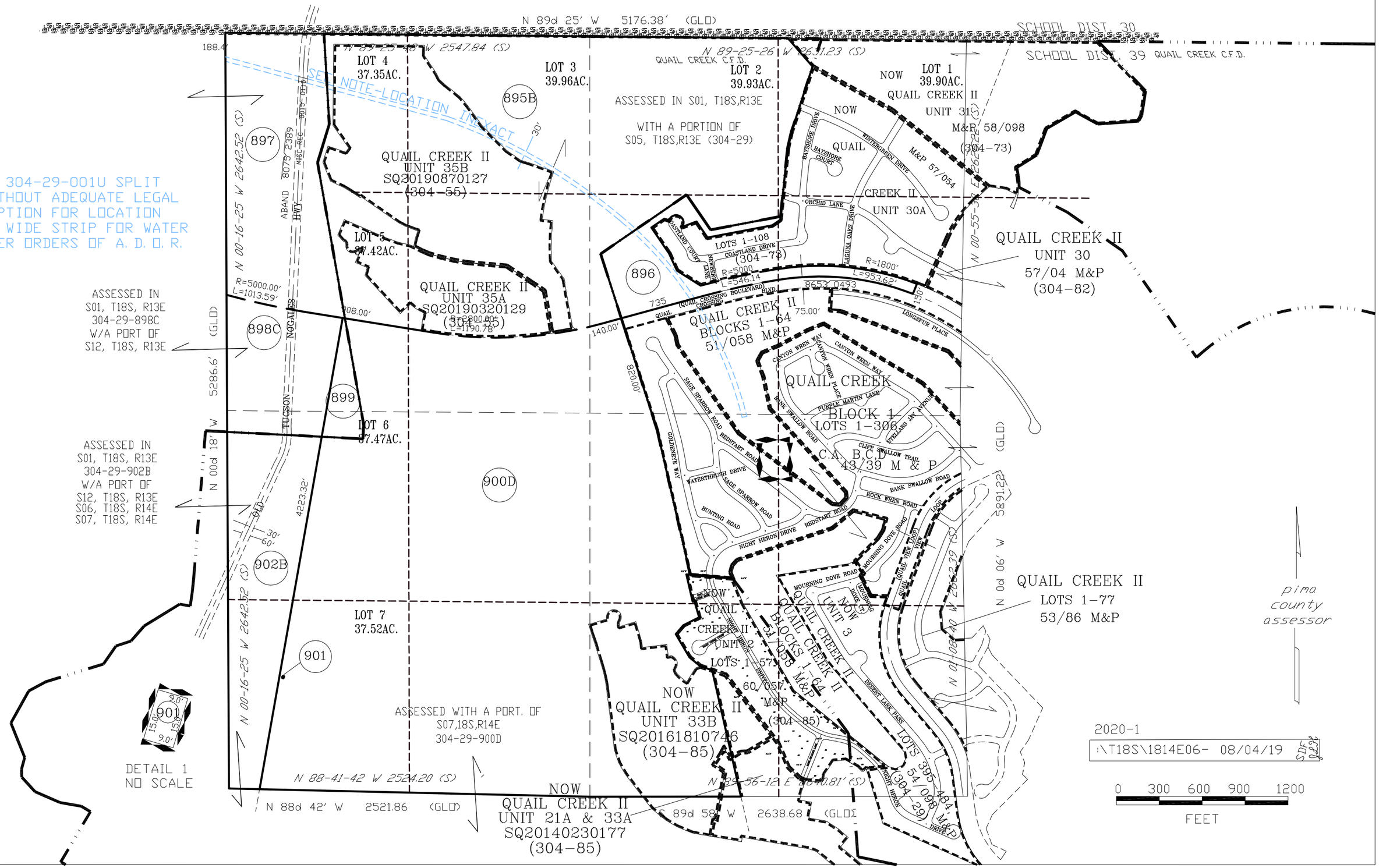
ASSESSOR RECORD MAP

304-29

SECTION 06, TOWNSHIP 18 SOUTH, RANGE 14 EAST



NOTE:
PARCEL 304-29-001U SPLIT OUT WITHOUT ADEQUATE LEGAL DESCRIPTION FOR LOCATION OF 30' WIDE STRIP FOR WATER LINE PER ORDERS OF A. D. O. R.