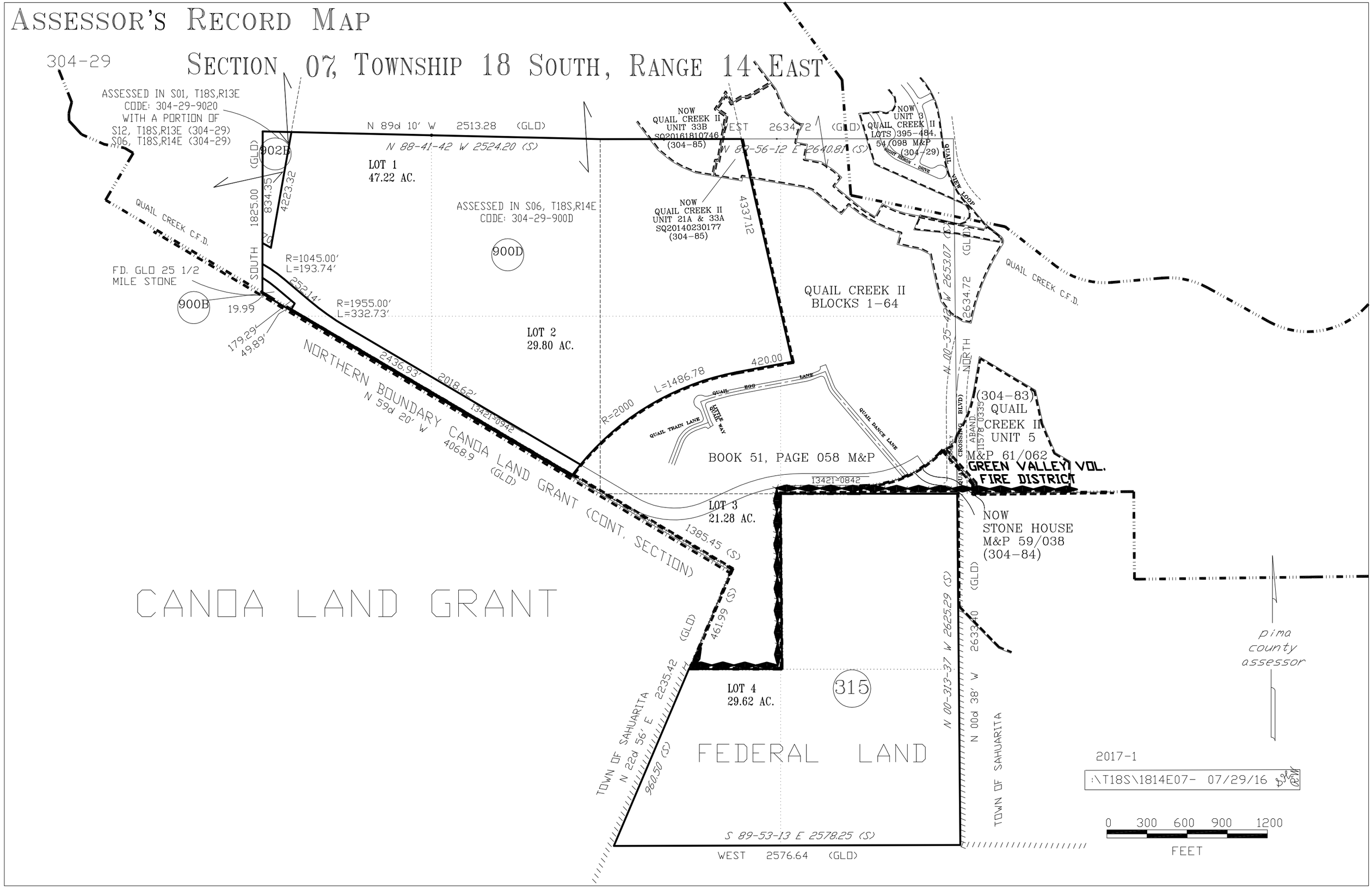
ASSESSOR'S RECORD MAP

SECTION 07, TOWNSHIP 18 SOUTH, RANGE 14 EAST