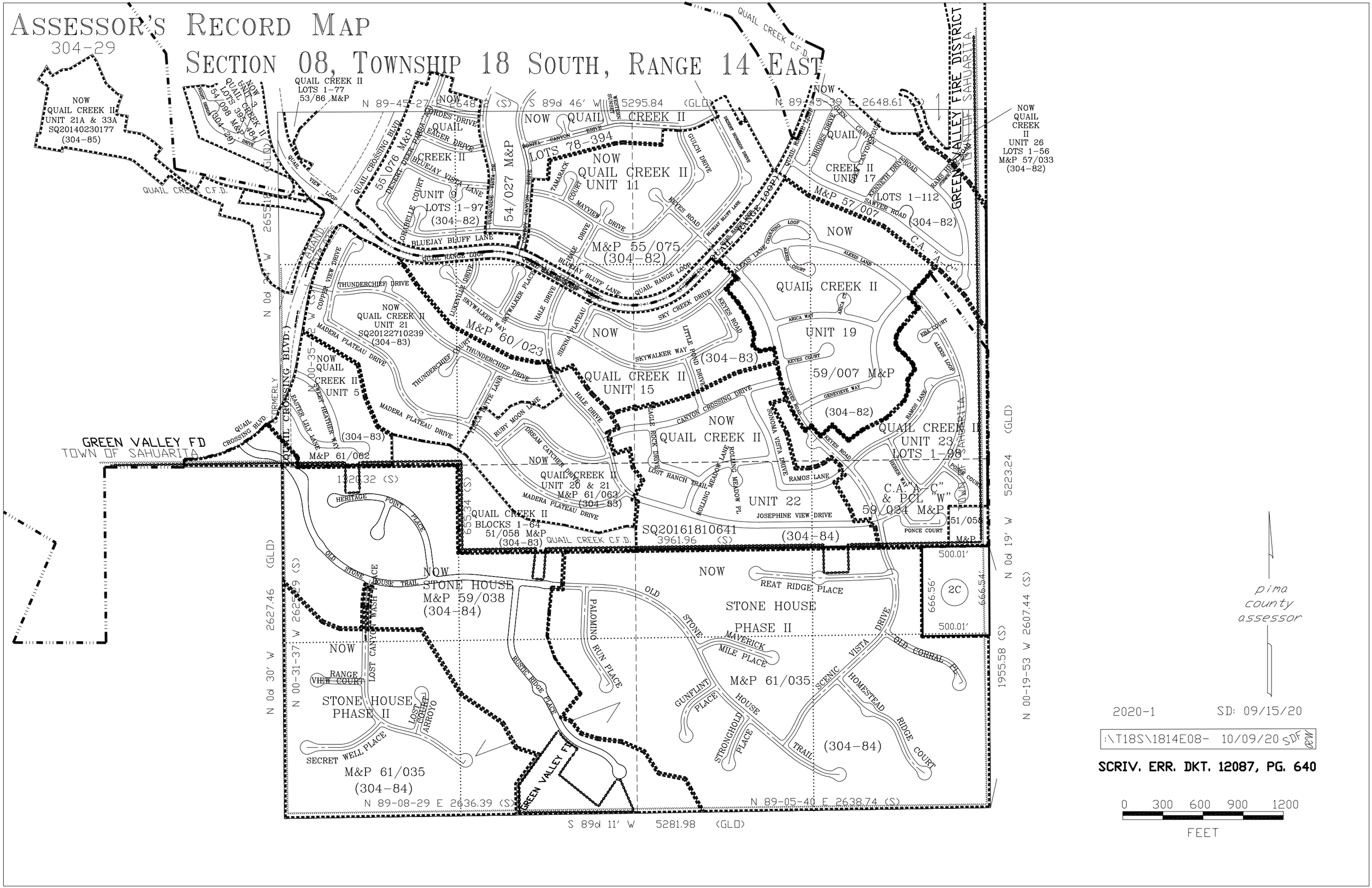
ASSESSOR'S RECORD MAP

304-29

SECTION 08, TOWNSHIP 18 SOUTH, RANGE 14 EAST