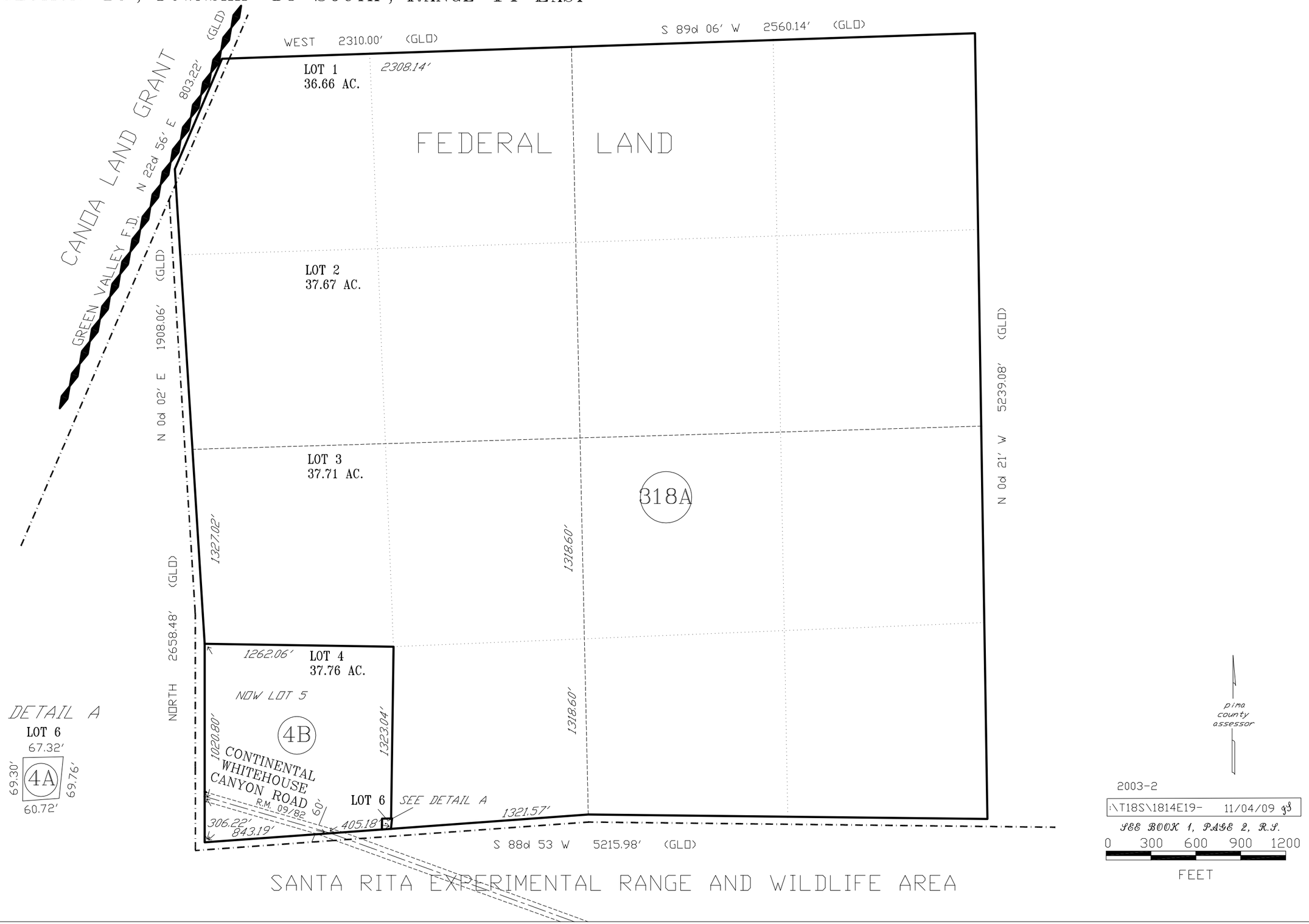
ASSESSOR'S RECORD MAP

304-29 SECTION 19, TOWNSHIP 18 SOUTH, RANGE 14 EAST