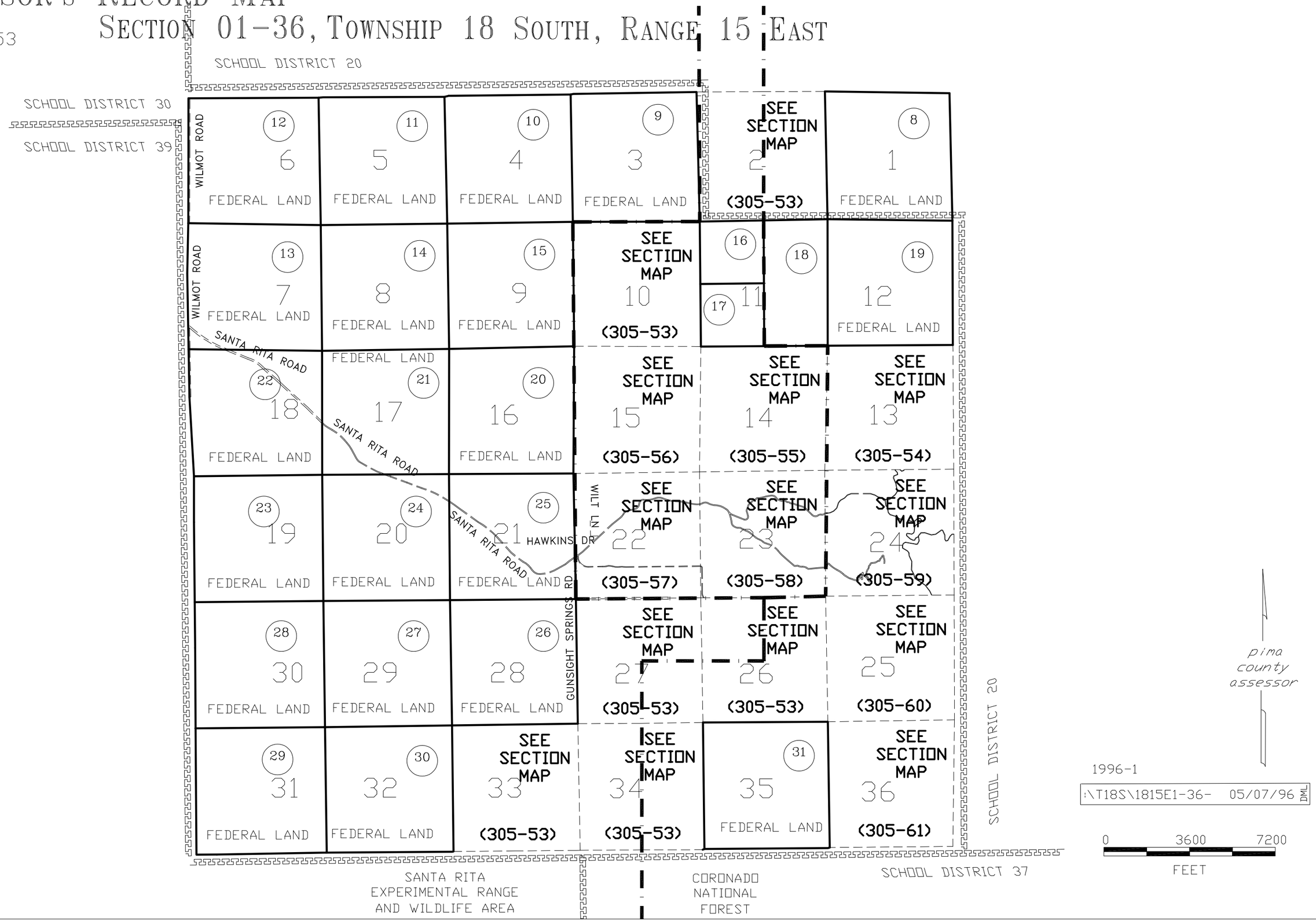
ASSESSOR'S RECORD MAP

305-53

SECTION 01-36, TOWNSHIP 18 SOUTH, RANGE 15 EAST