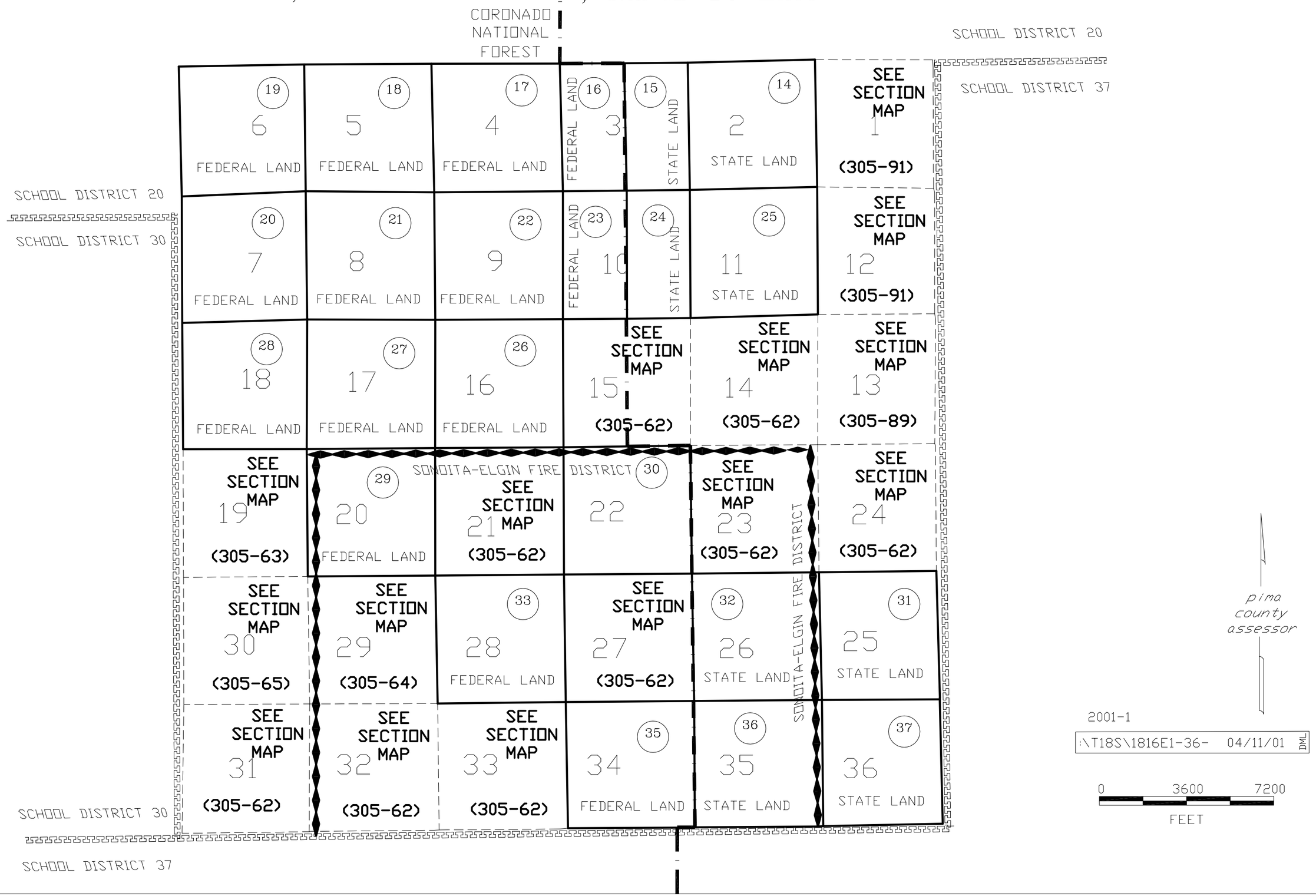
ASSESSOR'S RECORD MAP

305-62

SECTION 01-36, TOWNSHIP 18 SOUTH, RANGE 16 EAST