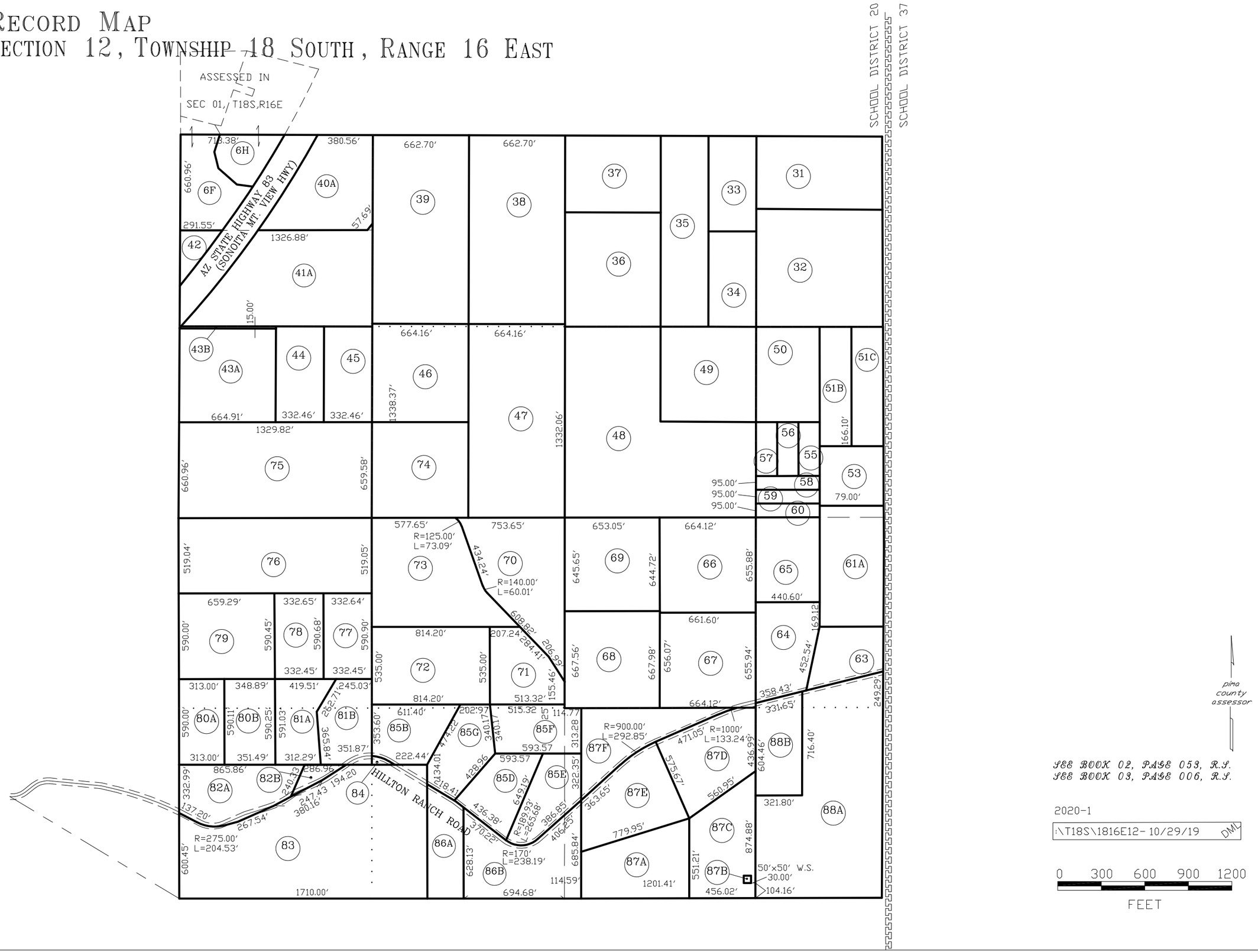
ASSESSOR'S RECORD MAP

305-91

SECTION 12, TOWNSHIP 18 SOUTH, RANGE 16 EAST