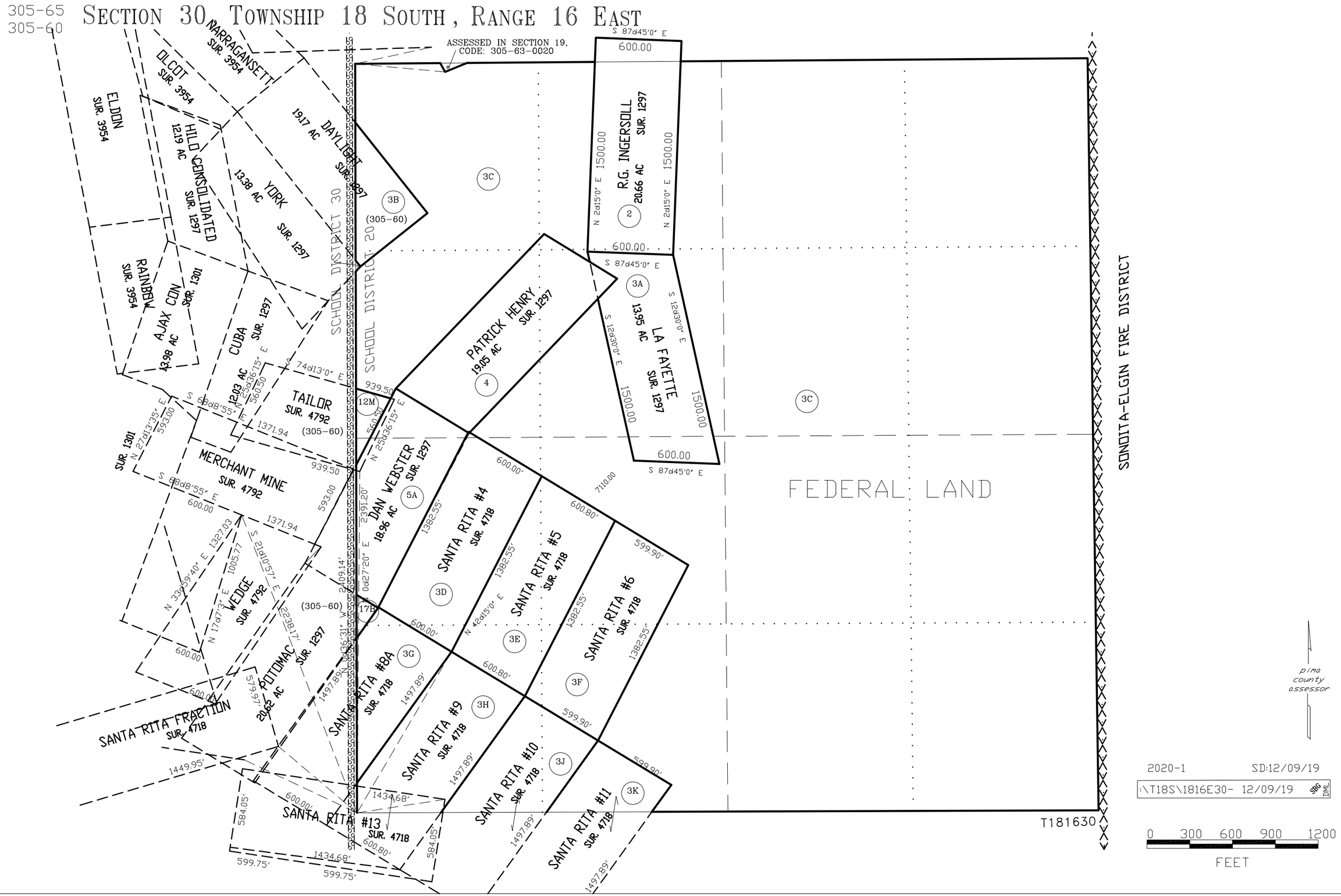
ASSESSOR'S RECORD MAP

SECTION 30, TOWNSHIP 18 SOUTH, RANGE 16 EAST