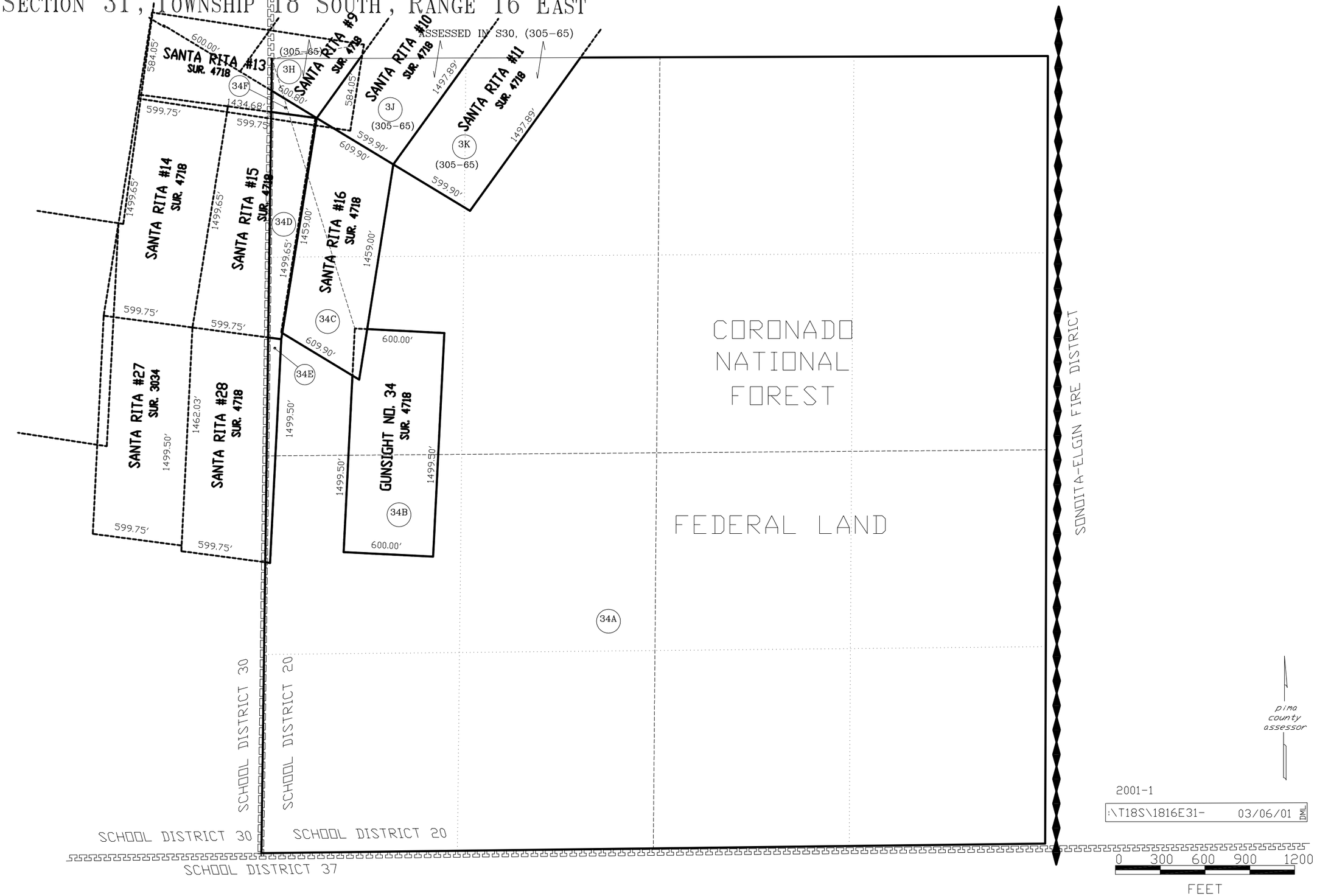
ASSESSOR'S RECORD MAP

305-62 SECTION 31, TOWNSHIP 18 SOUTH, RANGE 16 EAST