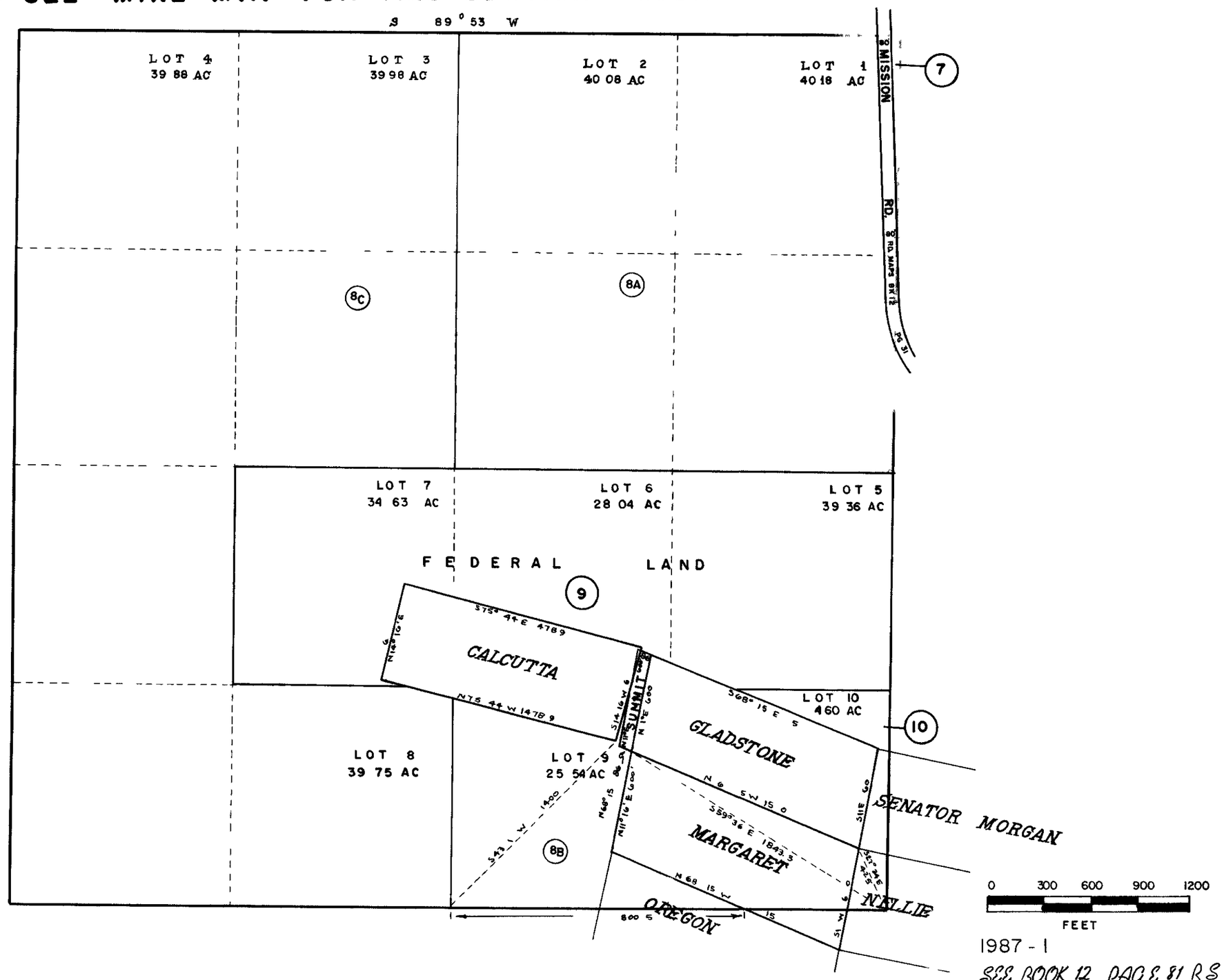
ASSESSOR'S RECORD MAP

304-03
1/3

SECTION 2, TOWNSHIP 18 SOUTH, RANGE 12 EAST
(ALSO SEE MINE MAP FOR THIS SECTION - CODE NO 304-03)



1987 - 1
SEE BOOK 12 PAGE 81 RS
SEE BOOK 12 PAGE 100 RS

COT
PROJECT

M181202
SCANNED

50 2342(3)