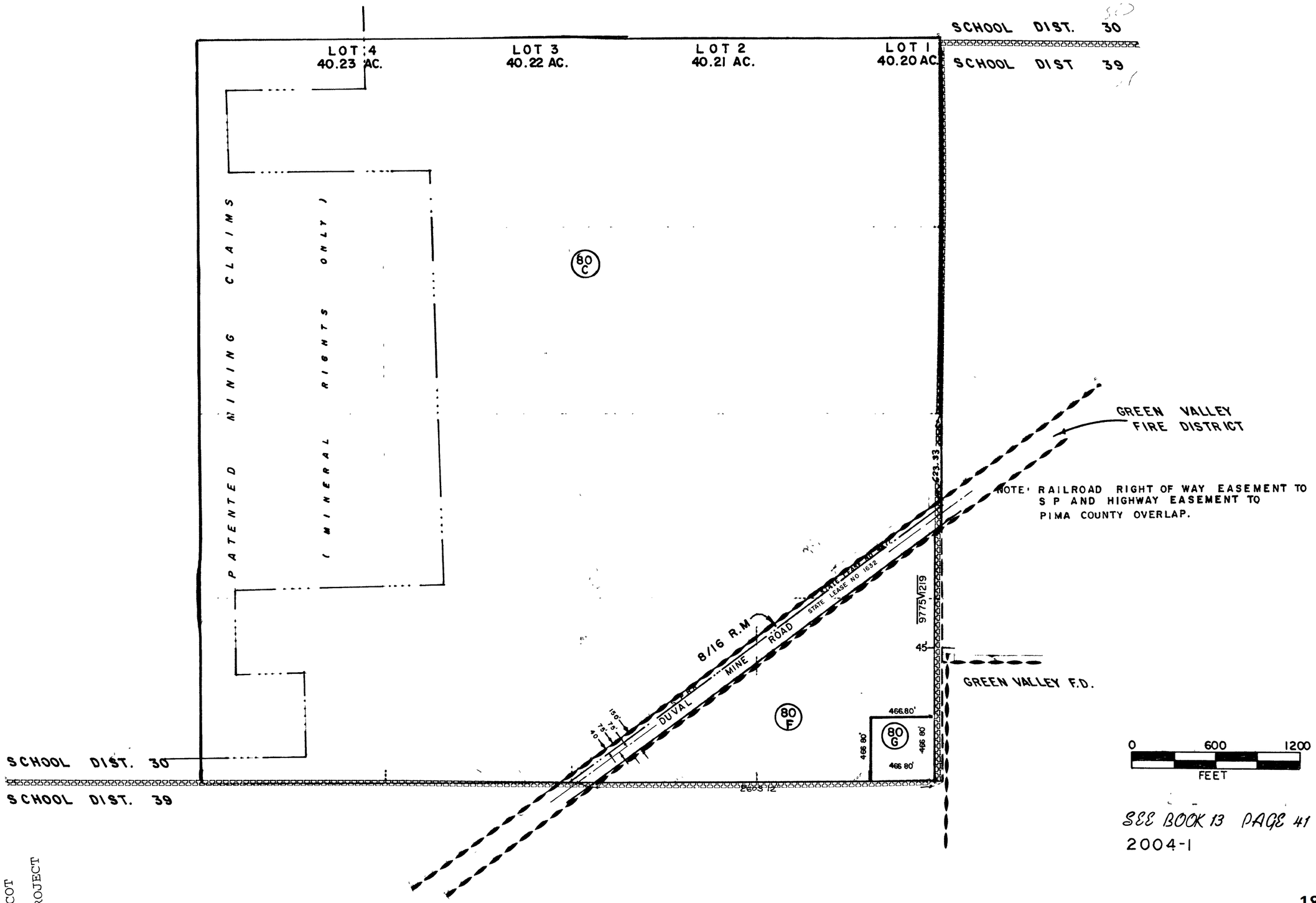
ASSESSOR'S RECORD MAP

304-13
2/19

SECTION 4, TOWNSHIP 18 SOUTH, RANGE 13 EAST

(ALSO SEE MINE MAP FOR THIS SECTION – CODE 304-13)



SEE BOOK 13 PAGE 41 RS
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