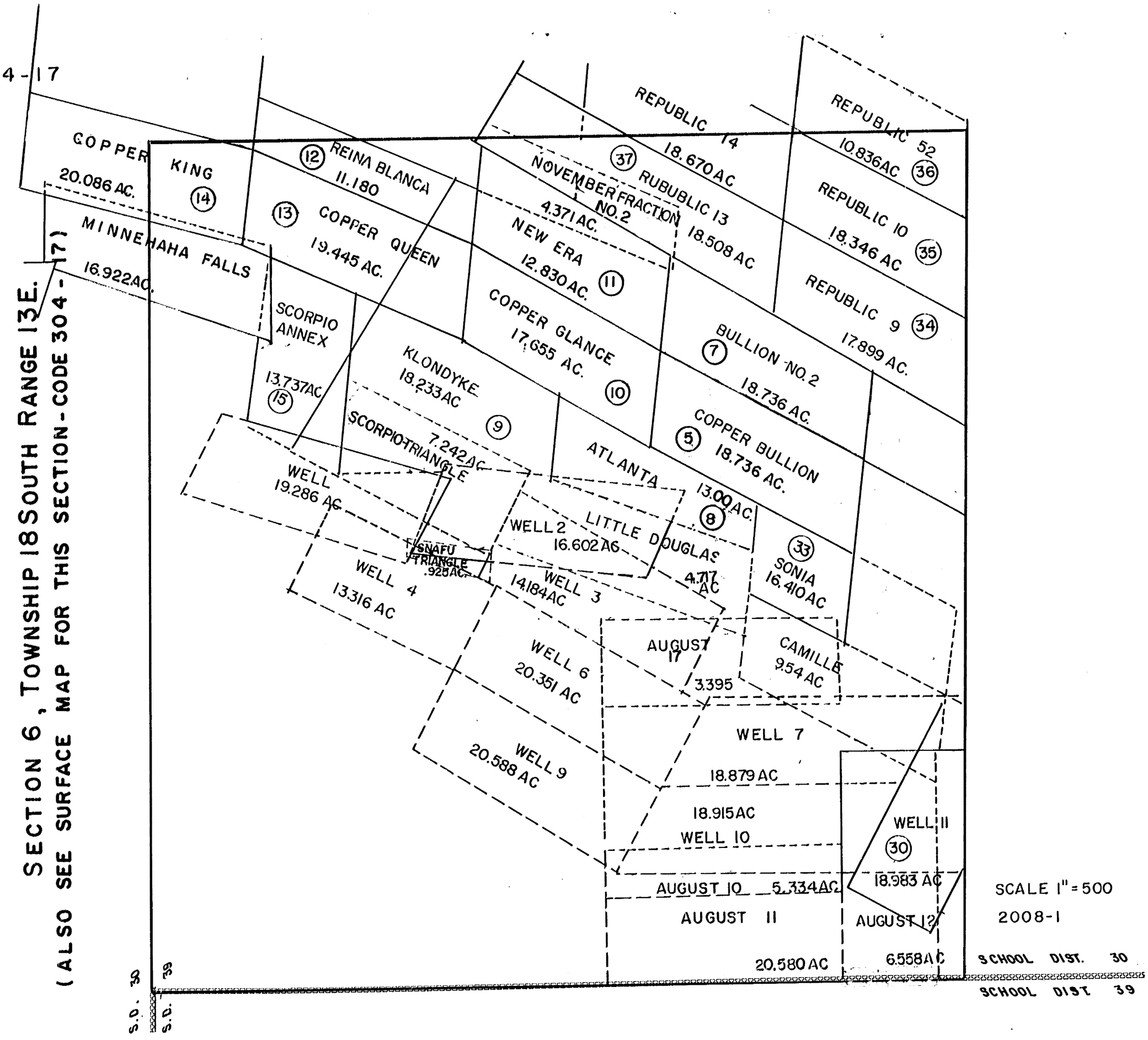
35

ASSESSOR'S RECORD MAP

SECTION 6, TOWNSHIP 18 SOUTH RANGE 13E.

(ALSO SEE SURFACE MAP FOR THIS SECTION - CODE 304 - 17)

PIMA



SCALE 1" = 500

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SCANNED

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~~2356 (3)~~

COT

PROJECT