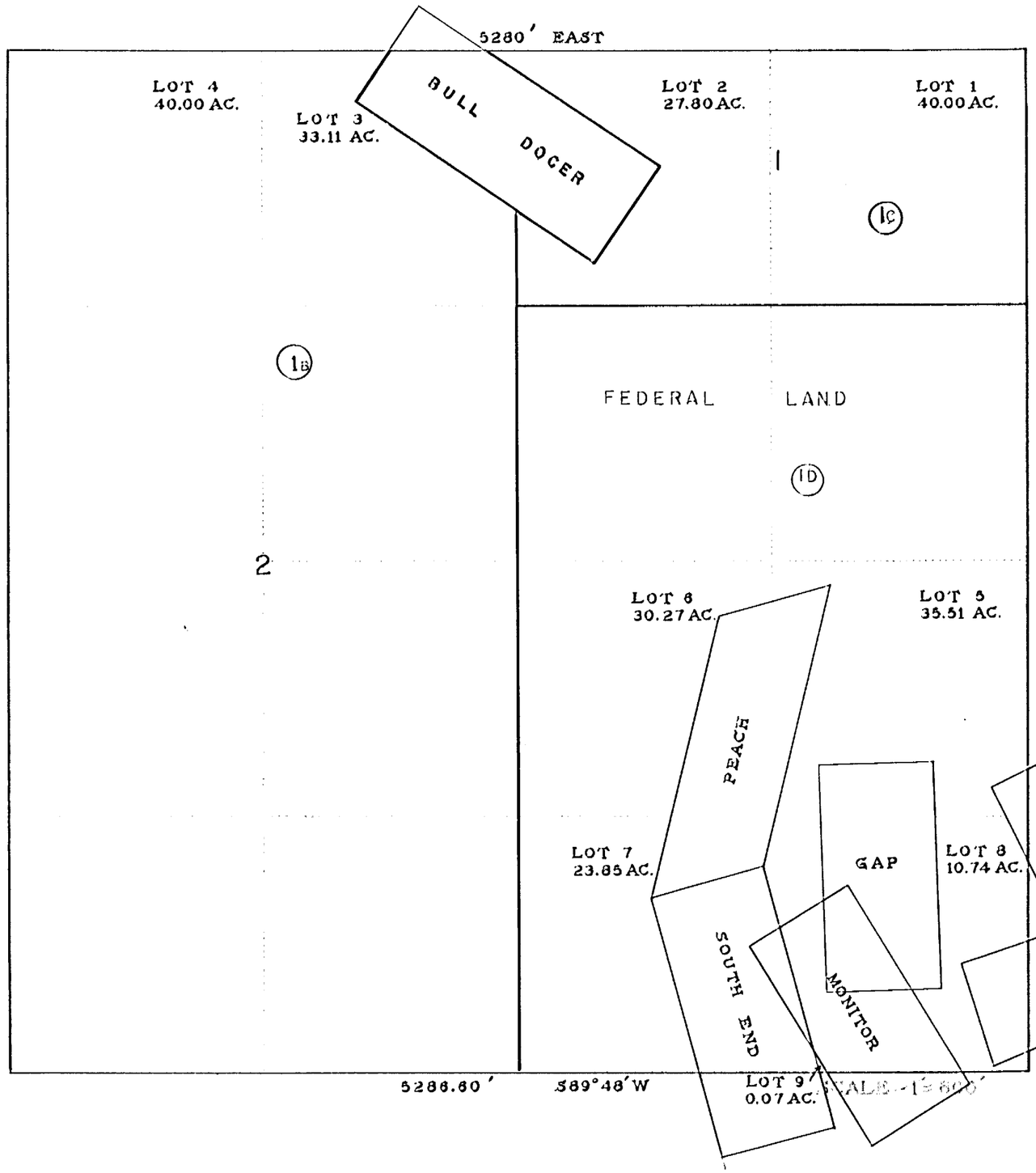
ASSESSOR'S RECORD MAP

10 UB

305-56
1/2

SECTION 15, TOWNSHIP 18 SOUTH, RANGE 15 EAST

(ALSO SEE MINE MAP FOR THIS SECTION- CODE 305-56)



U.S. LAND
STATE LAND
ROADS
R.R. R.OF W.
PAT. MINERAL CLAIMS
SUBDIVISIONS

ACREAGE ASSESSED IN THIS BOOK

IRRIGATED
IRRIGABLE
DRY FARM
DRY LAND
GRAZING
WASTE
DESERT HOMESTEAD
SUBURBAN
CANALS
WELLSITES
SAND PITS

ACREAGE ASSESSED

TOTAL ACREAGE

1996-1

COT PROJECT

SCANNED
181515
22482 (3)

M181515