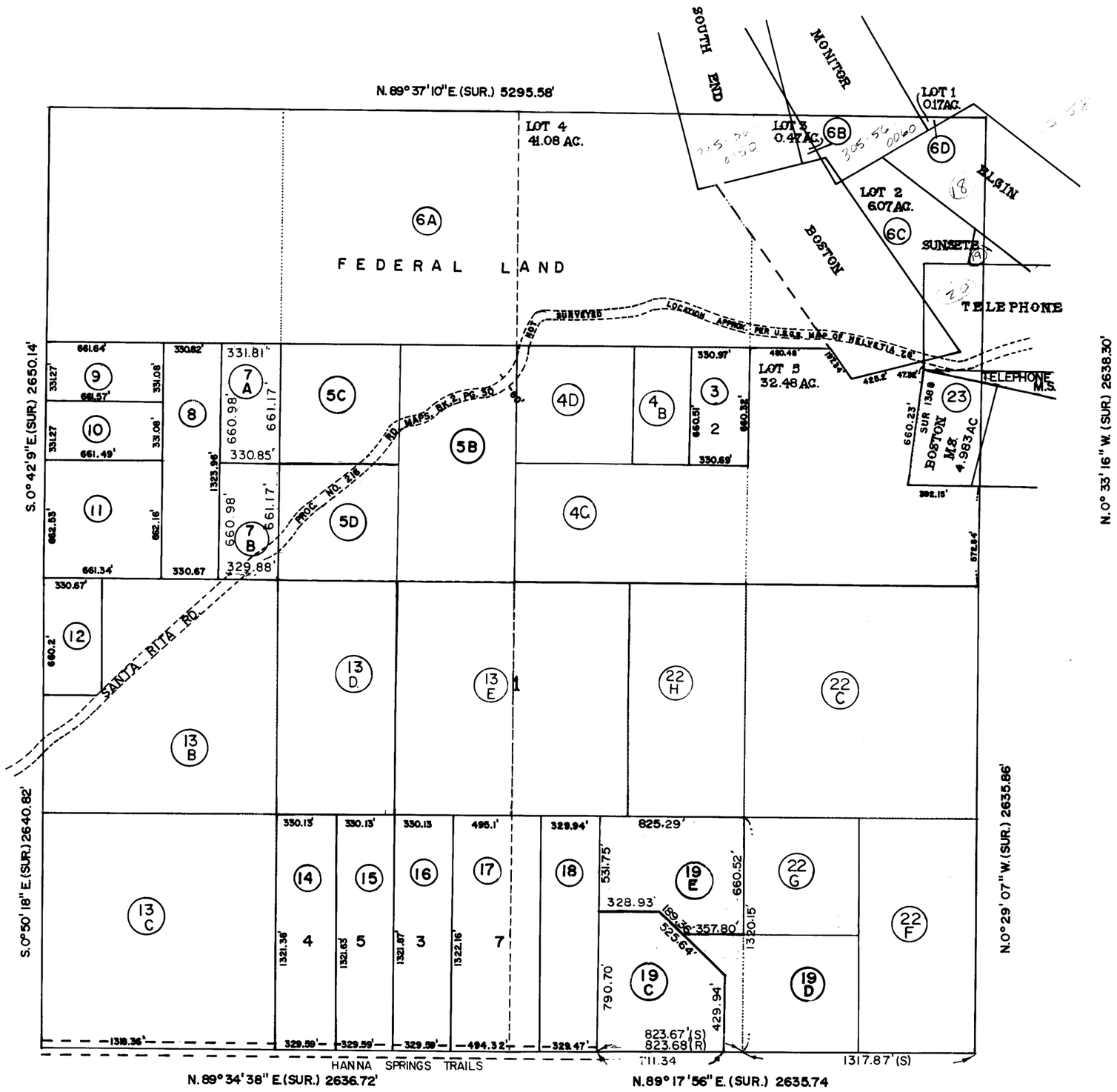
ASSESSOR'S RECORD MAP

305-57
1/1

12

SECTION 22, TOWNSHIP 18 SOUTH, RANGE 15 EAST



0 300 600 900 1200
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SEE BOOK 3, PAGE 91, R.S.
2012-1

COT
PROJECT

SCANNED

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