ASSESSOR'S RECORD MAP

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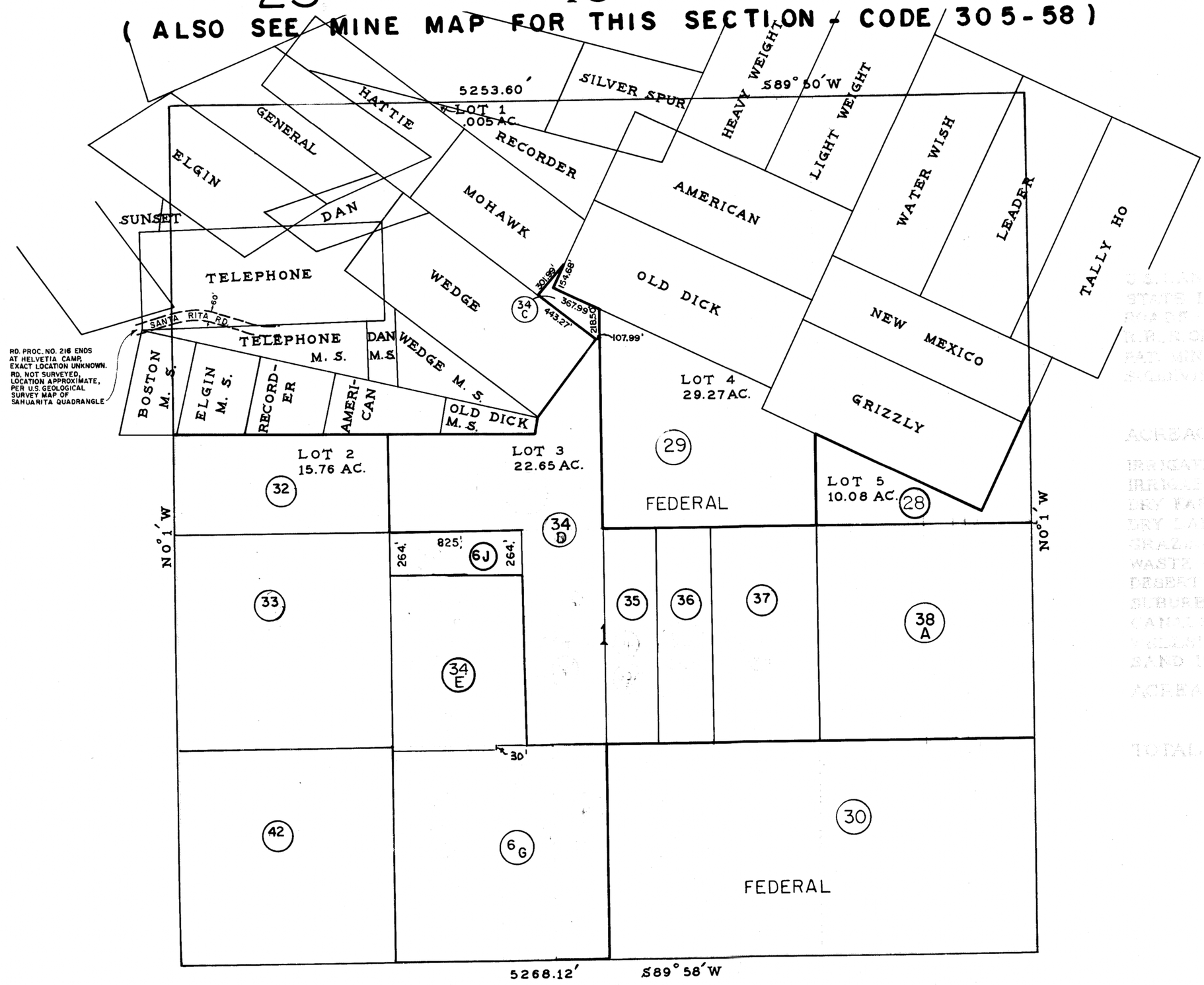
305-58
1/2

SECTION 23 TOWNSHIP 18 SOUTH, RANGE 15 EAST

(ALSO SEE MINE MAP FOR THIS SECTION - CODE 305-58)



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SEE BOOK 6 PAGE 71 R.S.

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