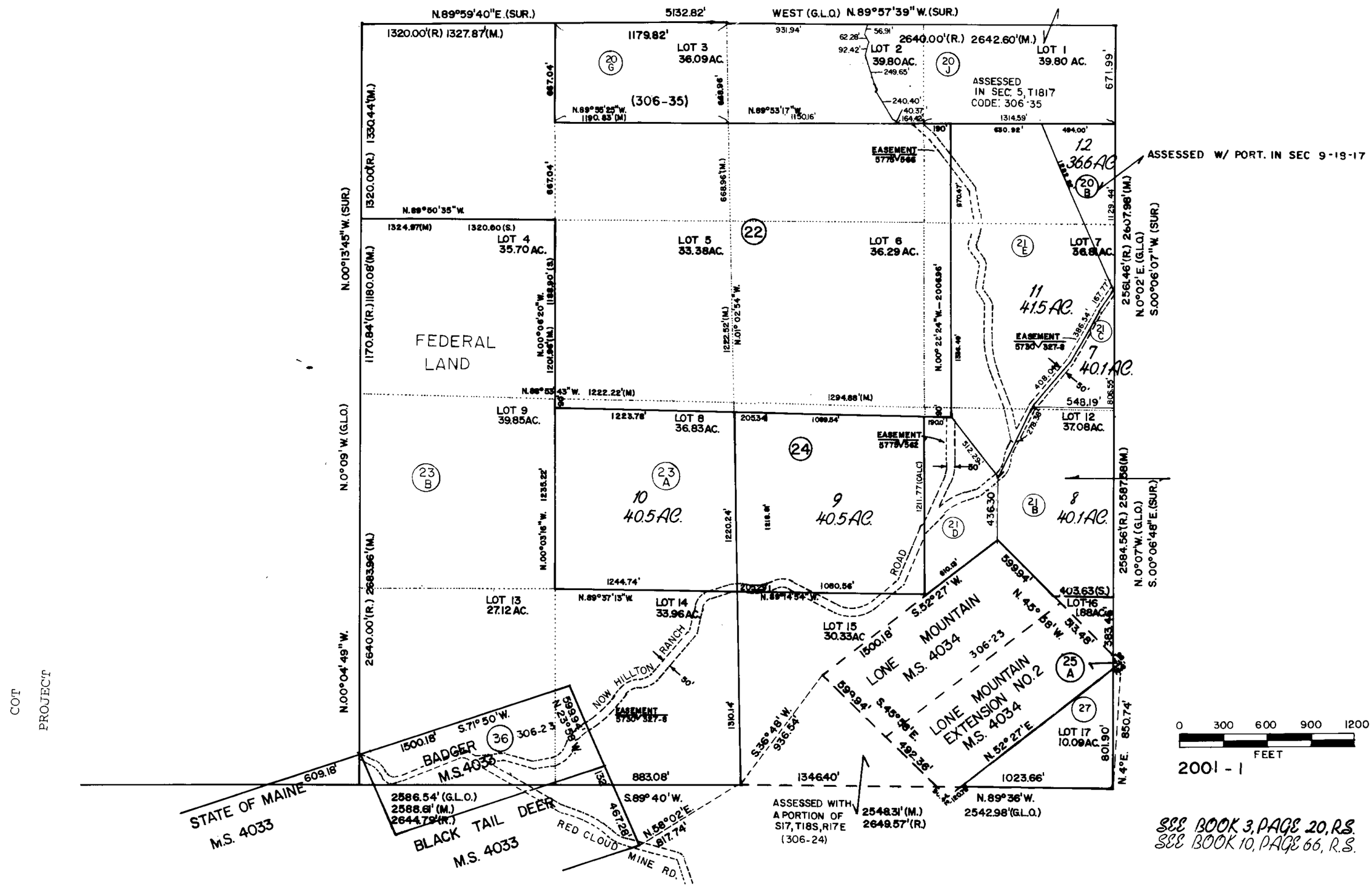
ASSESSORS RECORD MAP

17

306-21

SECTION 8, TOWNSHIP 18 SOUTH, RANGE 17 EAST



COT
PROJECT

SEE BOOK 3, PAGE 20, R.S.
SEE BOOK 10, PAGE 66, R.S.

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SCANNED

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