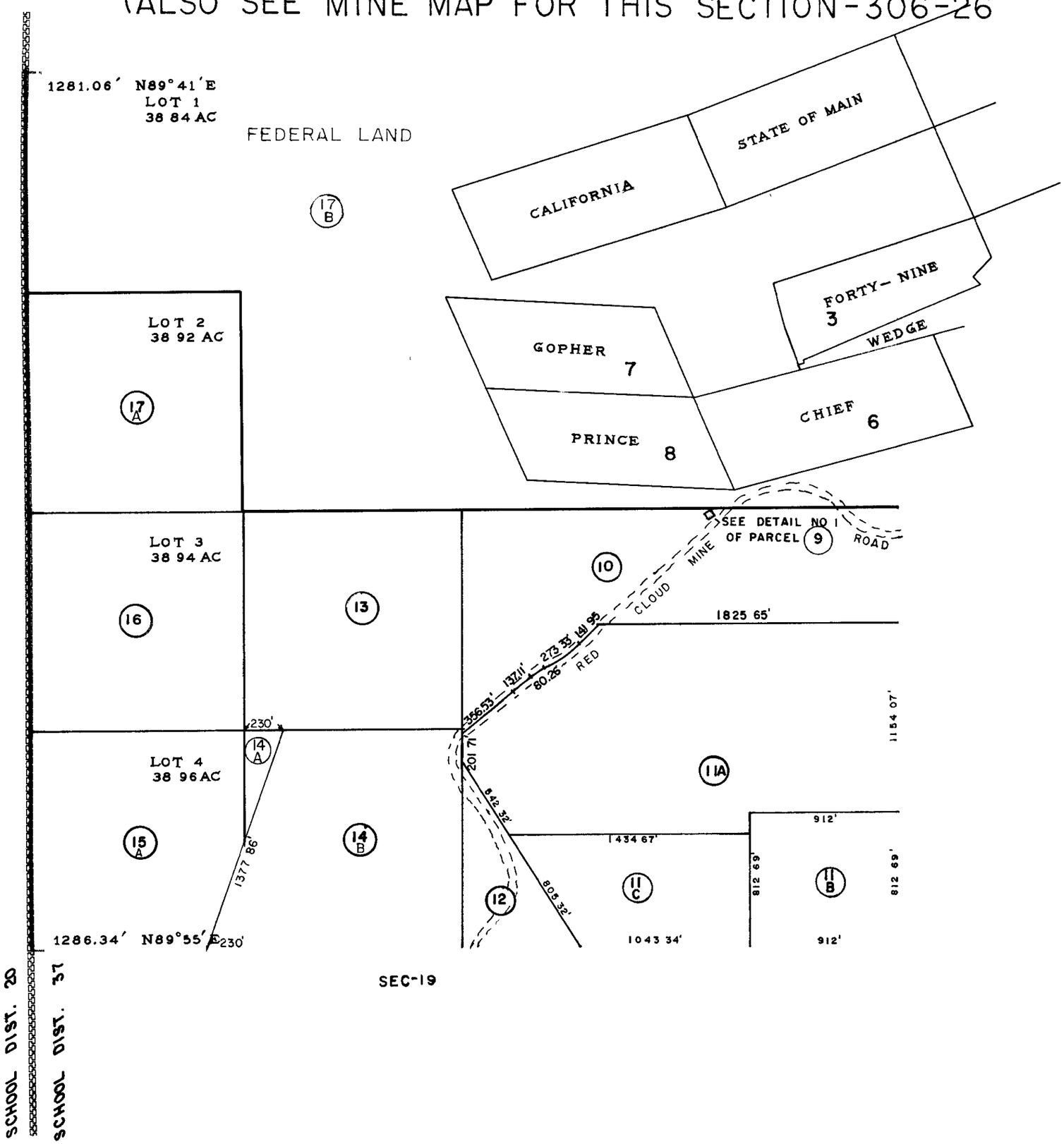
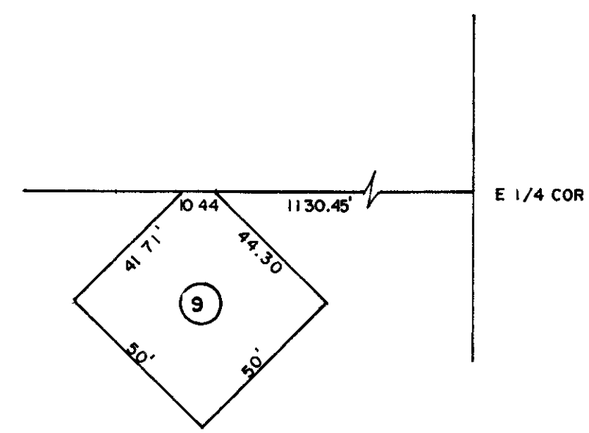
ASSESSOR'S RECORD MAP

306-21

SECTION 18 TOWNSHIP 18 SOUTH, RANGE 17 EAST

(ALSO SEE MINE MAP FOR THIS SECTION-306-26





DETAIL NO. 1
1"= 40'

0 300 600 900 1200
FEET

1996-1
SEE BOOK 10, PAGE 66 R S

181718

M181718

2515(5)