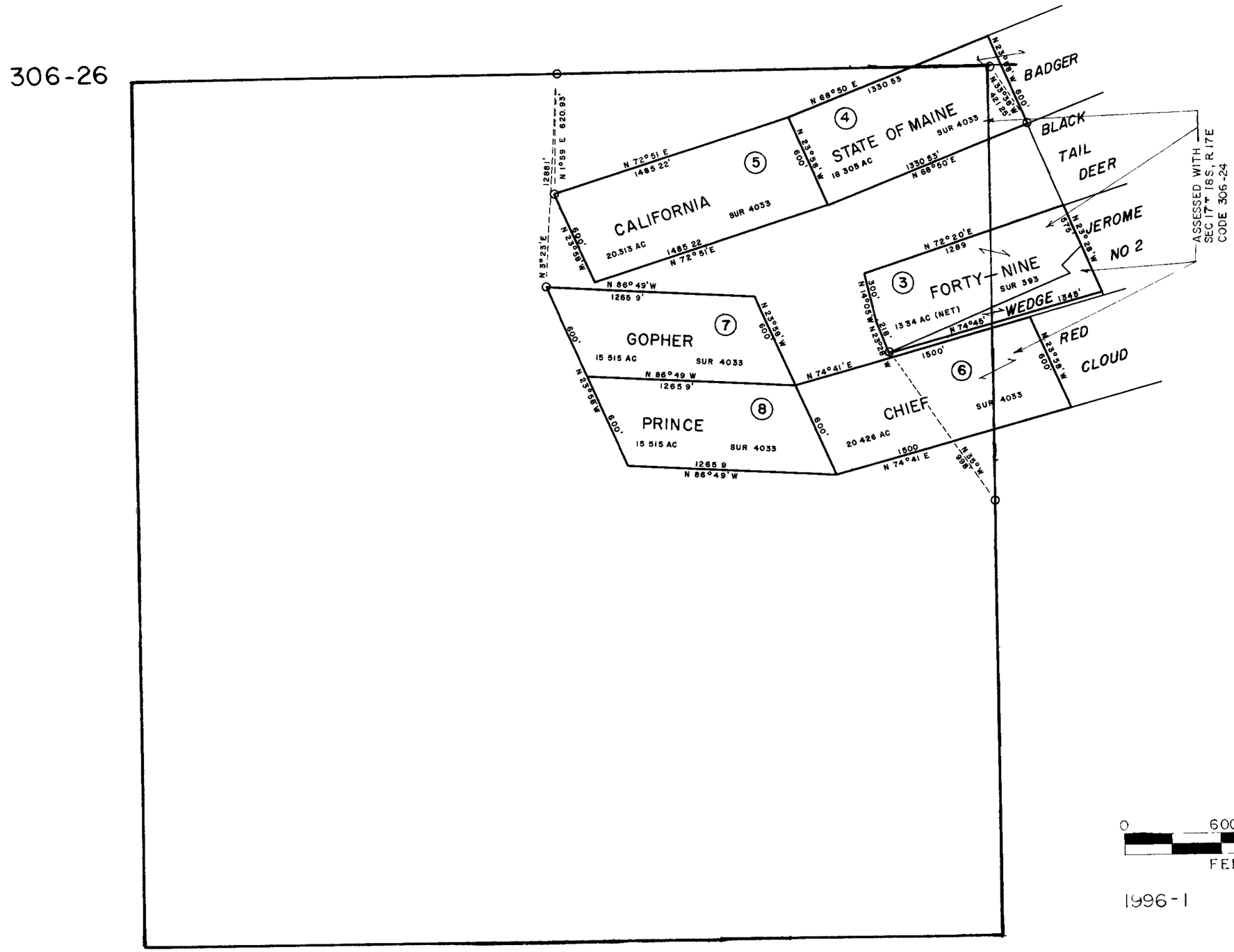
ASSESSOR'S RECORD MAP

SECTION 18, TOWNSHIP 18 SOUTH, RANGE 17 EAST

(SEE SURFACE MAP FOR THIS SECTION 306-21)

EMPIRE



1996-1

COT

PROJECT

181718MR

M181718MC

2519 (4)