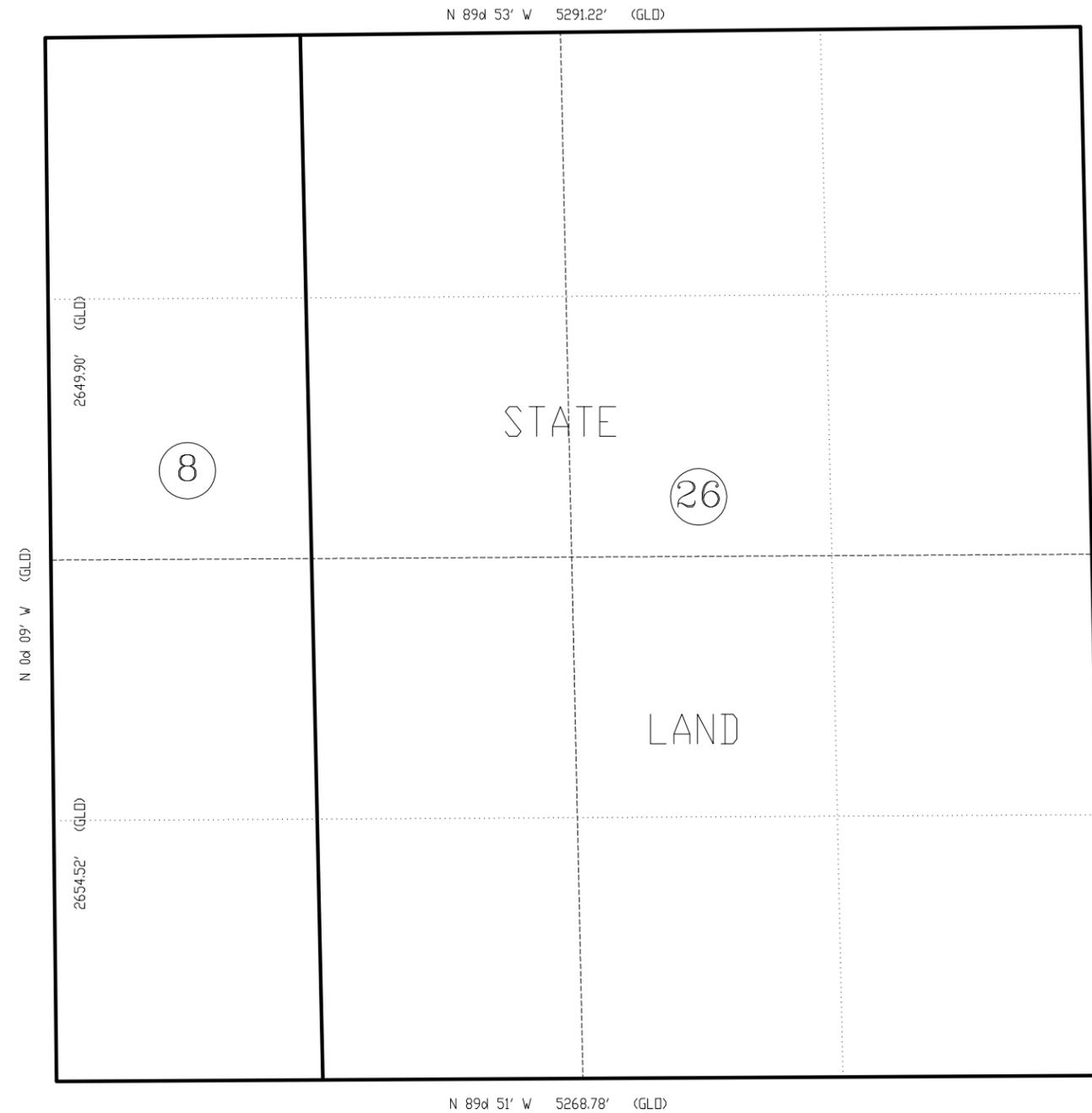


ASSESSOR'S RECORD MAP

301-52 SECTION 11, TOWNSHIP 19 SOUTH, RANGE 08 EAST



1992-1

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