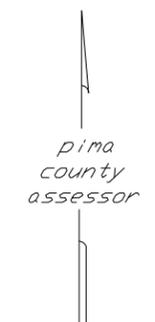
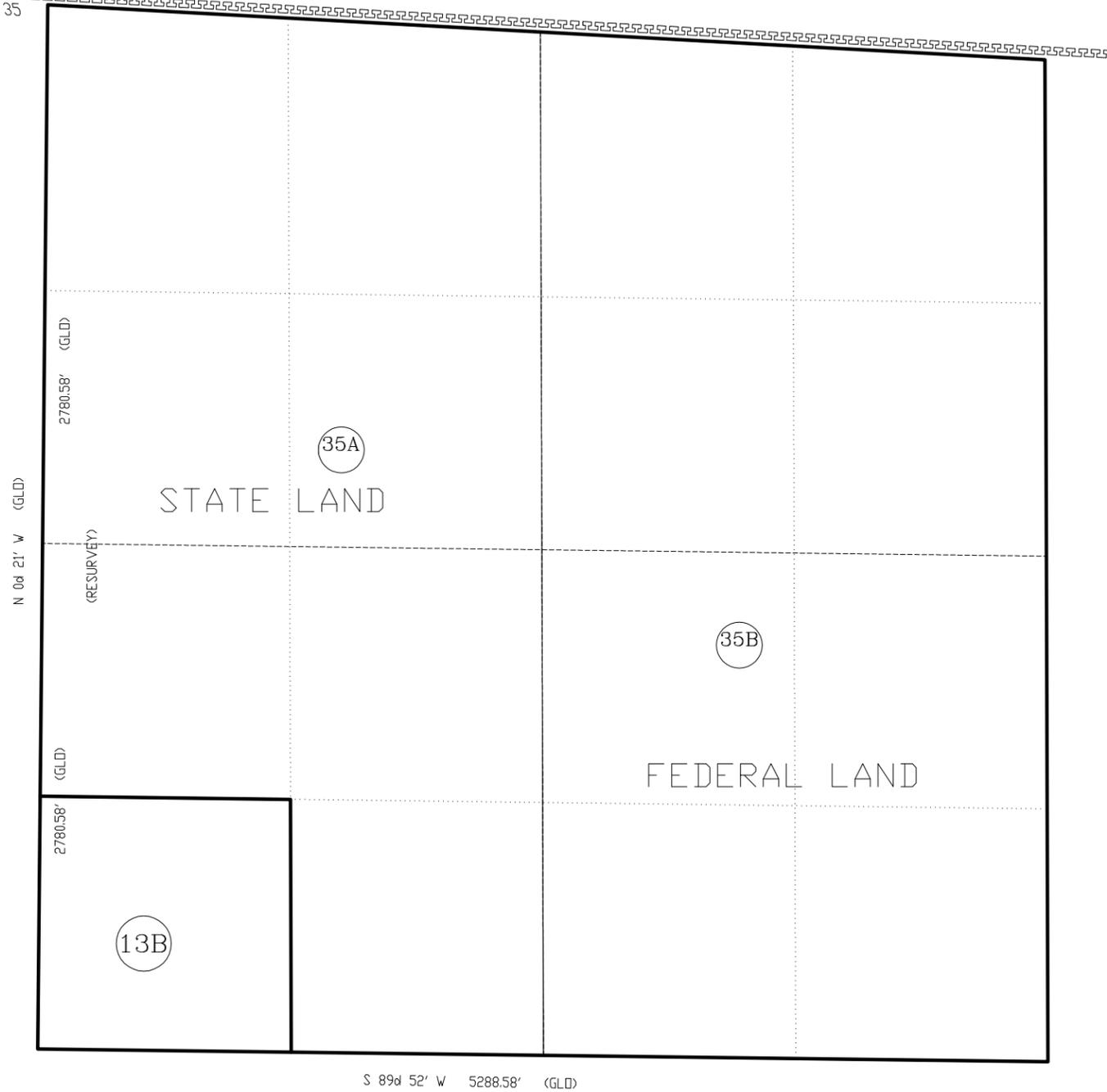


# ASSESSOR'S RECORD MAP

301-52

## SECTION 22, TOWNSHIP 19 SOUTH, RANGE 08 EAST

SCHOOL DIST. 51  
SCHOOL DIST. 35



1996-1  
:\T19S\1908E22- 01/22/97

