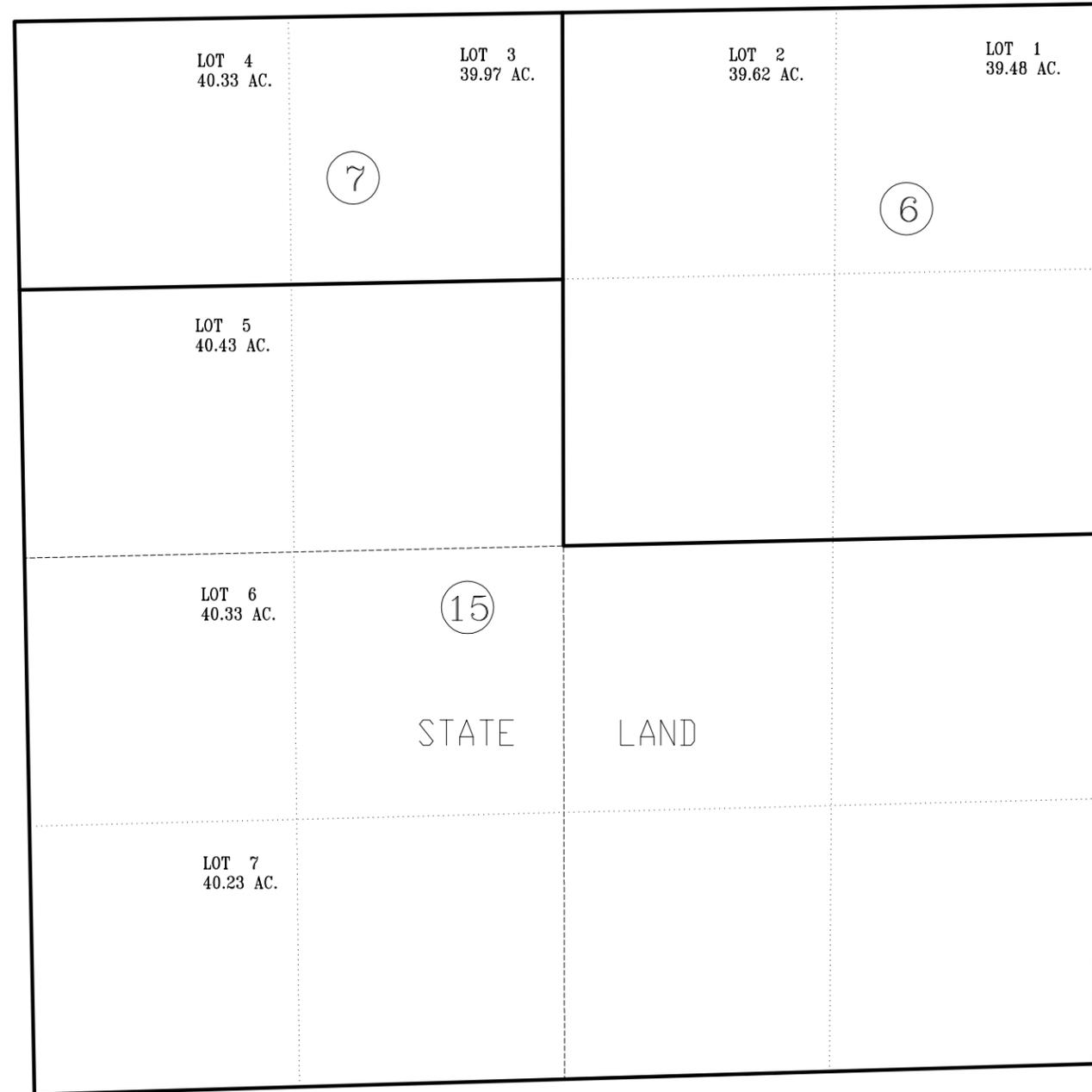


# ASSESSOR'S RECORD MAP

301-54 SECTION 06, TOWNSHIP 19 SOUTH RANGE 09 EAST

5299.8' (GLD)



S 0d 08' E 5260.2' (GLD)

N 89d 53' E 5285.94' (GLD)

1992-1

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