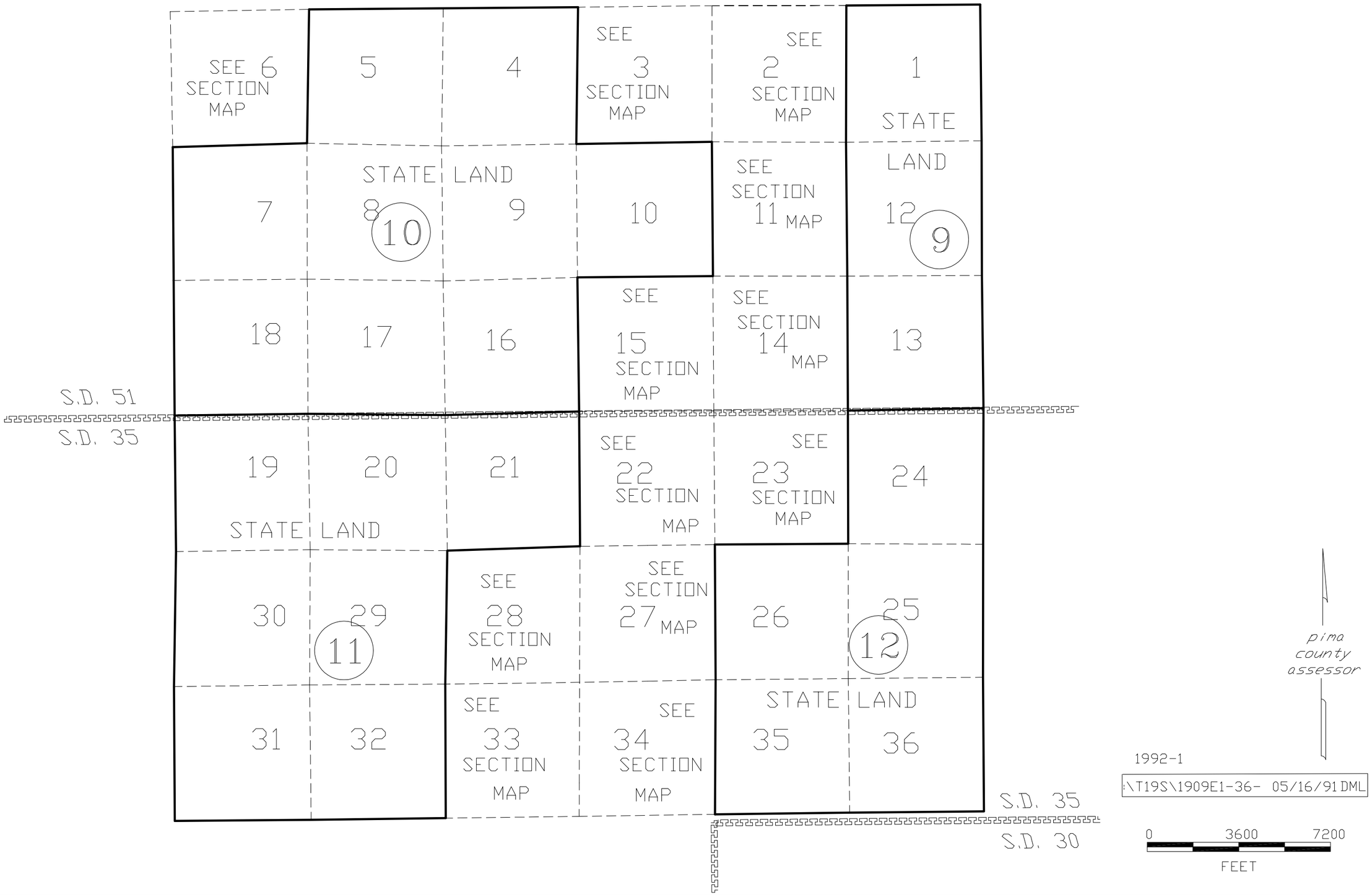
ASSESSOR'S RECORD MAP

SECTION 1-36, TOWNSHIP 19 SOUTH, RANGE 09 EAST

301-54

SEE SECTIONS 2,3,6,11,14,15,22,23,27,28,33,34 FOR INDIVIDUAL MAPS