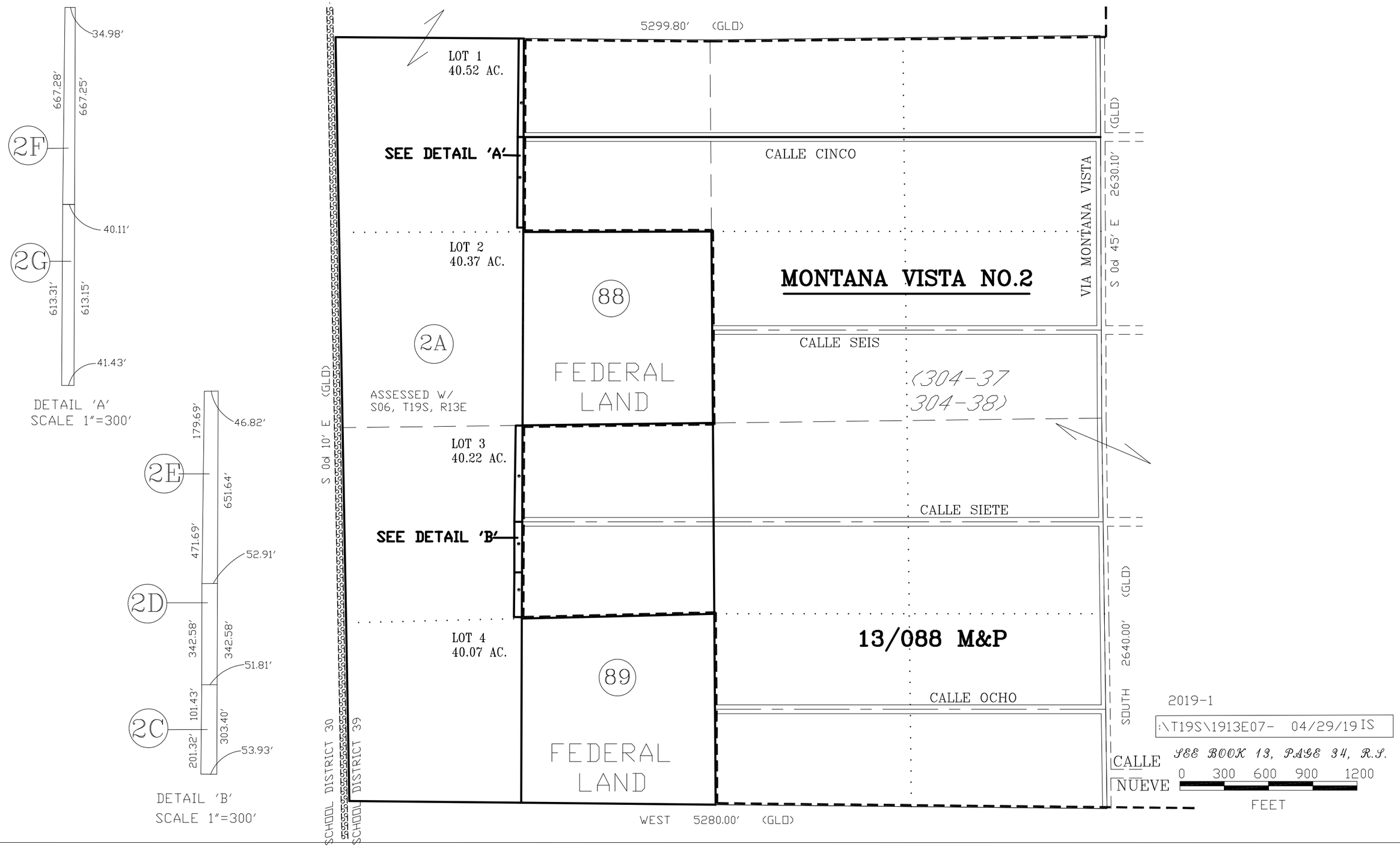
ASSESSOR'S RECORD MAP

304-33
-37(SUB)
-38(SUB)

SECTION 07, TOWNSHIP 19 SOUTH, RANGE 13 EAST