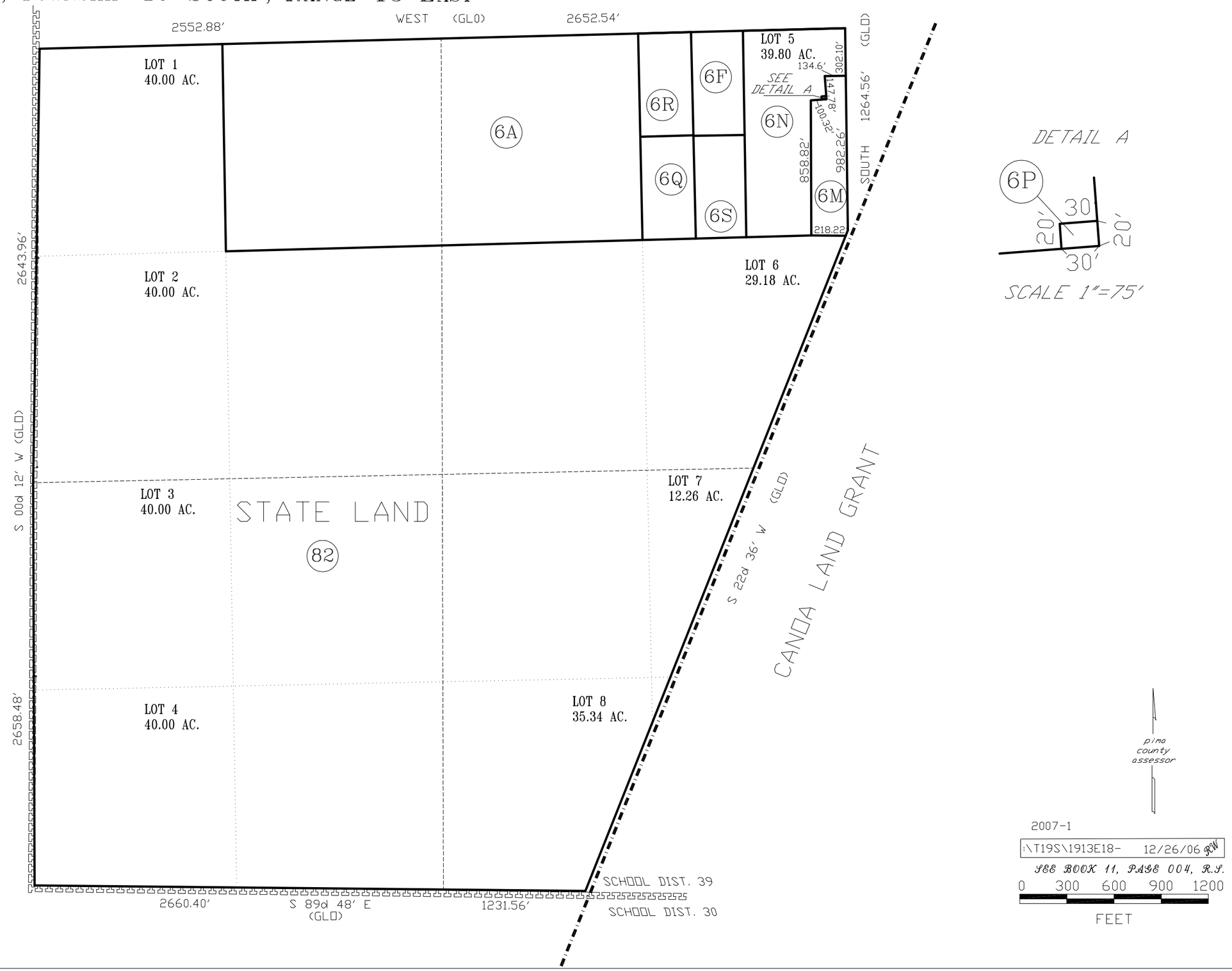
ASSESSOR'S RECORD MAP

304-33 SECTION 18, TOWNSHIP 19 SOUTH, RANGE 13 EAST



C.O.T. PROJECT