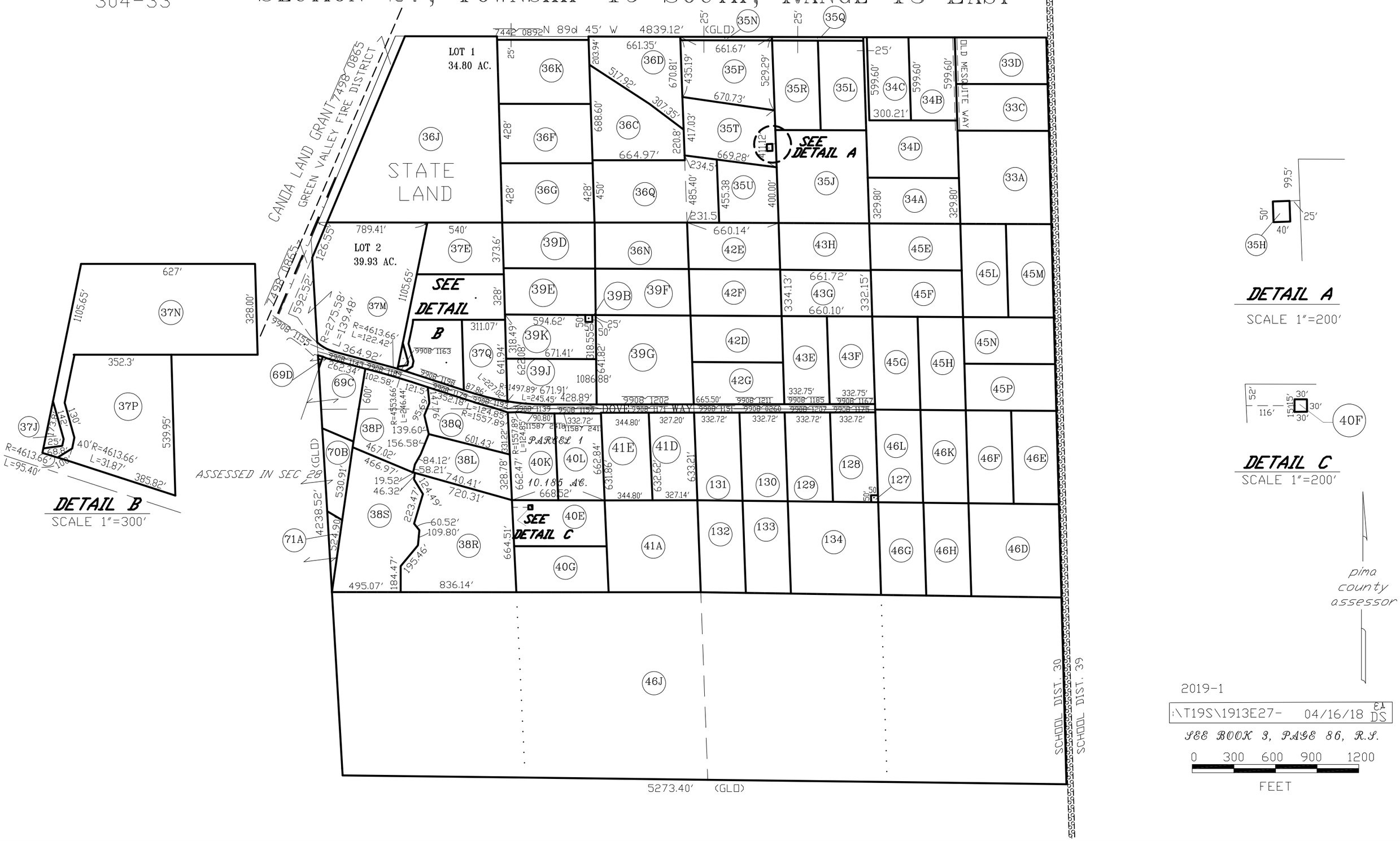
# ASSESSOR'S RECORD MAP

304-33

## SECTION 27, TOWNSHIP 19 SOUTH, RANGE 13 EAST