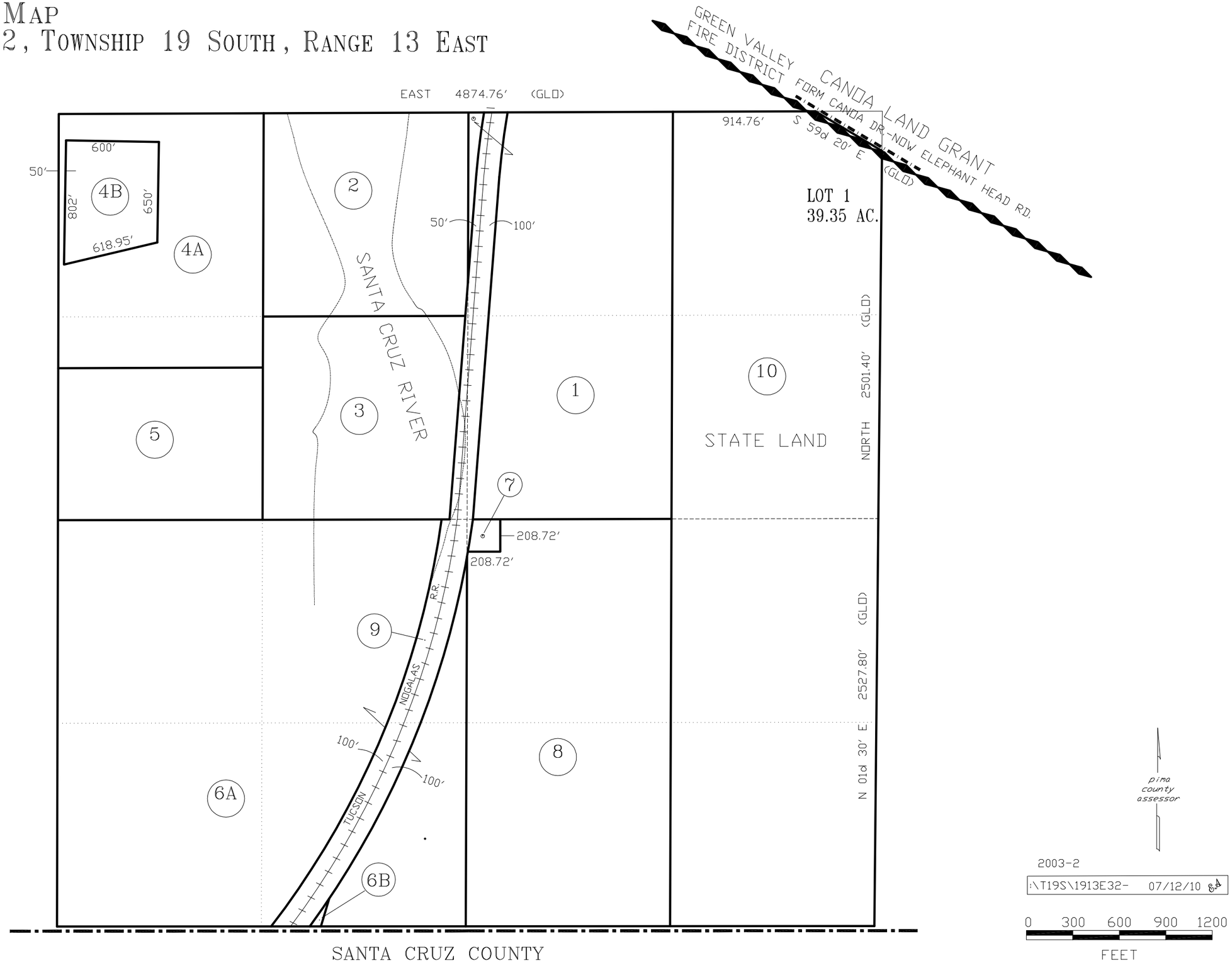
ASSESSOR'S RECORD MAP

304-44 SECTION 32, TOWNSHIP 19 SOUTH, RANGE 13 EAST