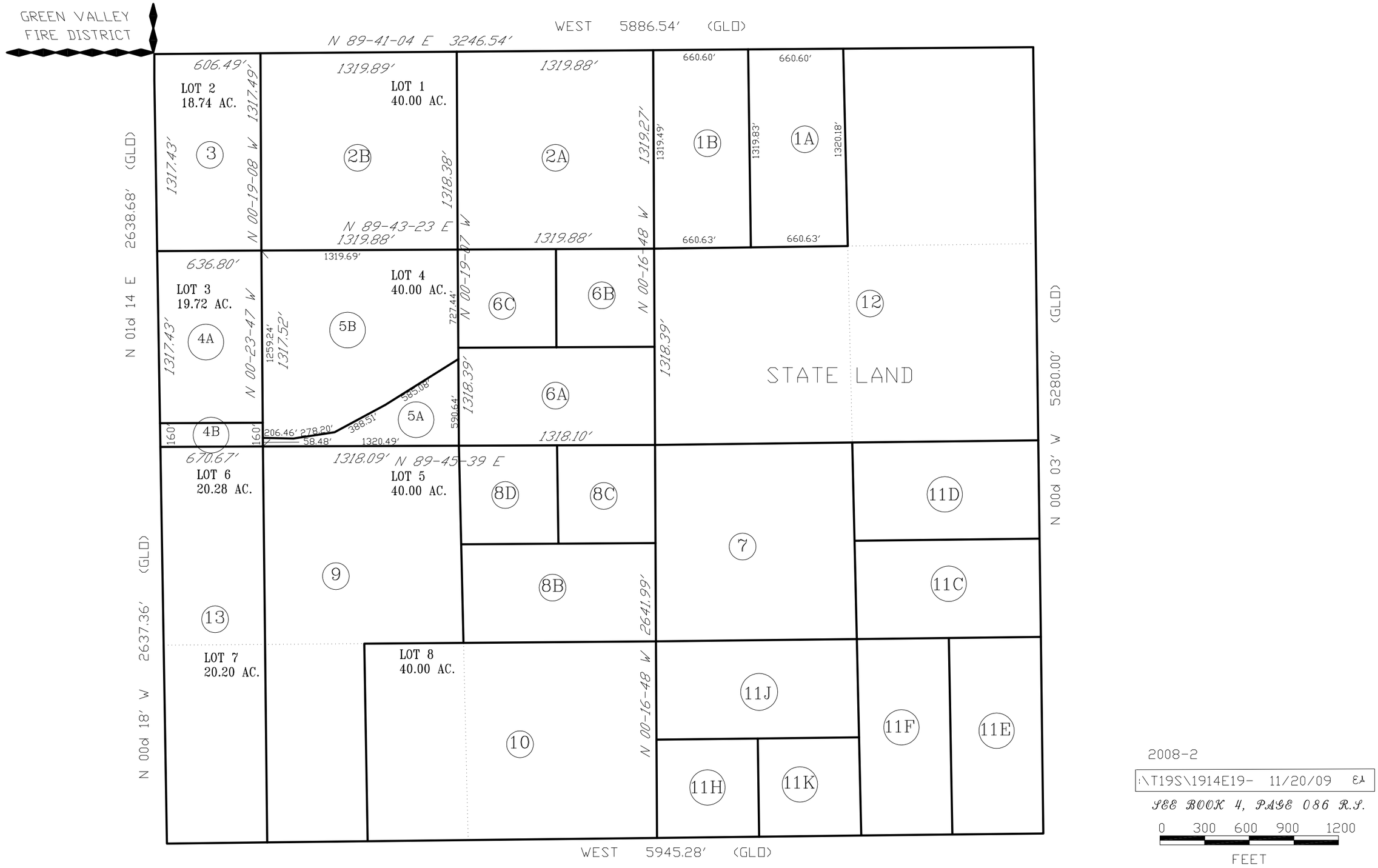
ASSESSOR'S RECORD MAP

304-48

SECTION 19, TOWNSHIP 19 SOUTH, RANGE 14 EAST



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SEE BOOK 4, PAGE 086 R.S.

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