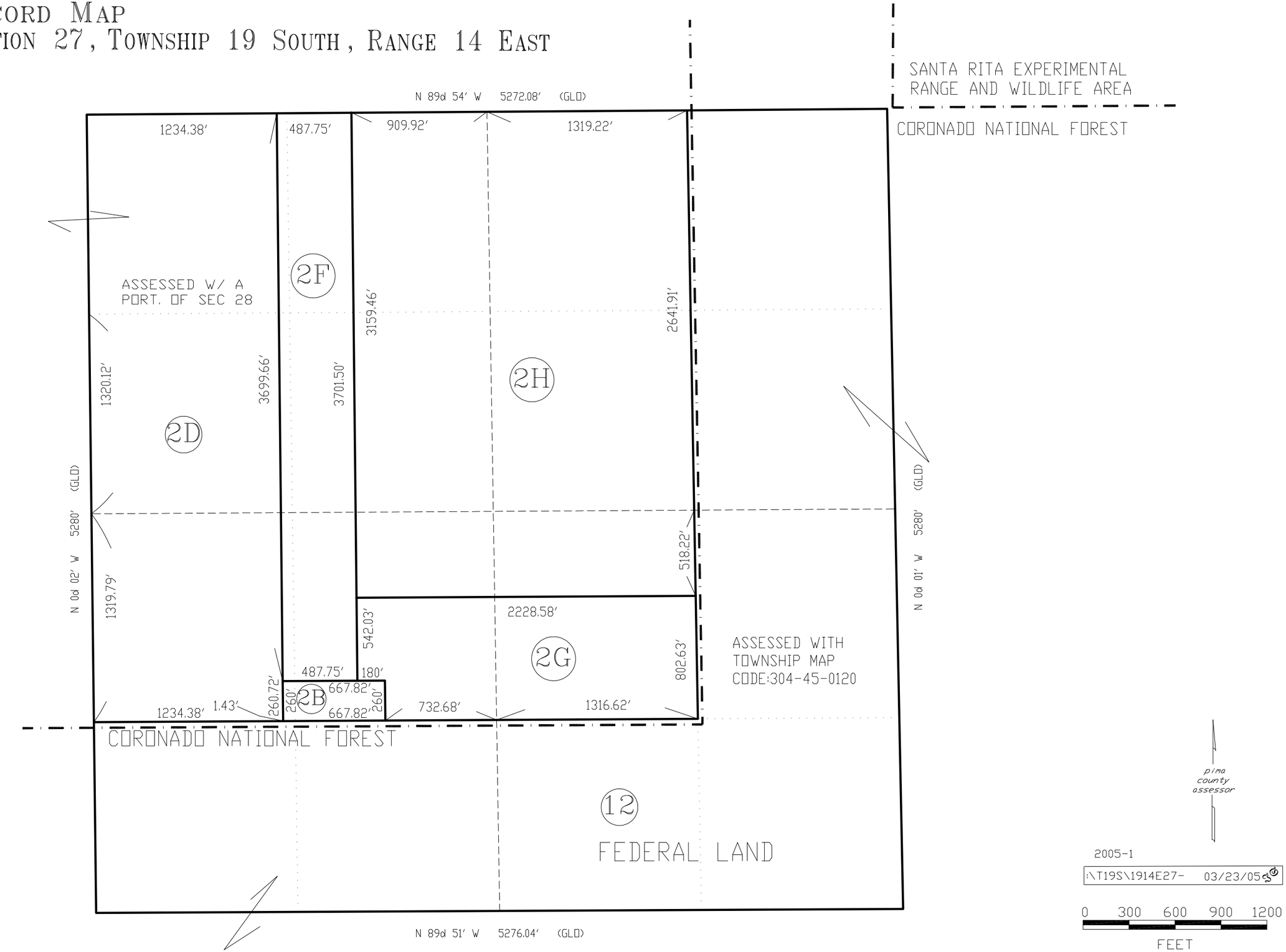
ASSESSOR'S RECORD MAP

304-45 SECTION 27, TOWNSHIP 19 SOUTH, RANGE 14 EAST