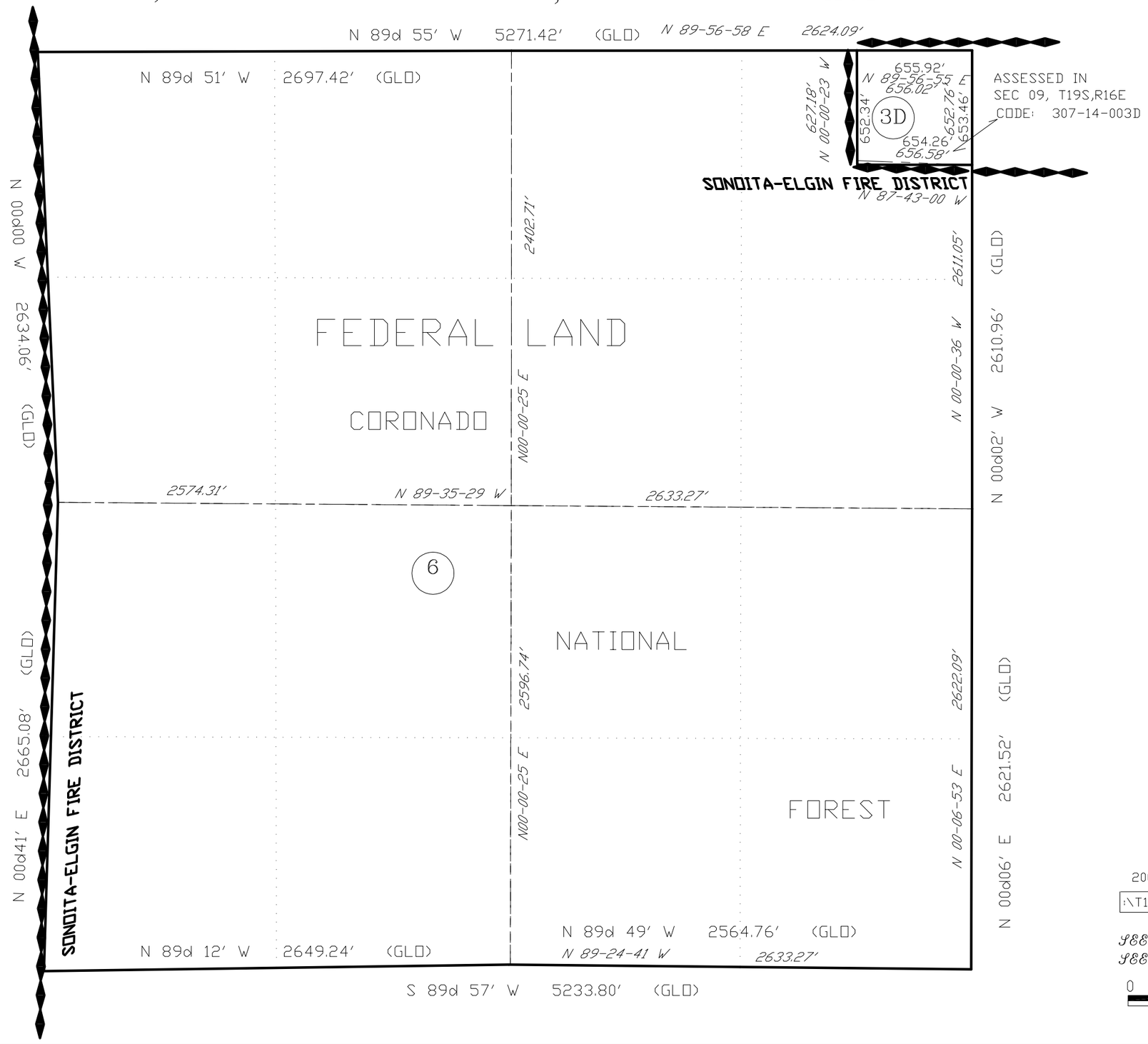
ASSESSOR'S RECORD MAP

307-14

SECTION 08, TOWNSHIP 19 SOUTH, RANGE 16 EAST