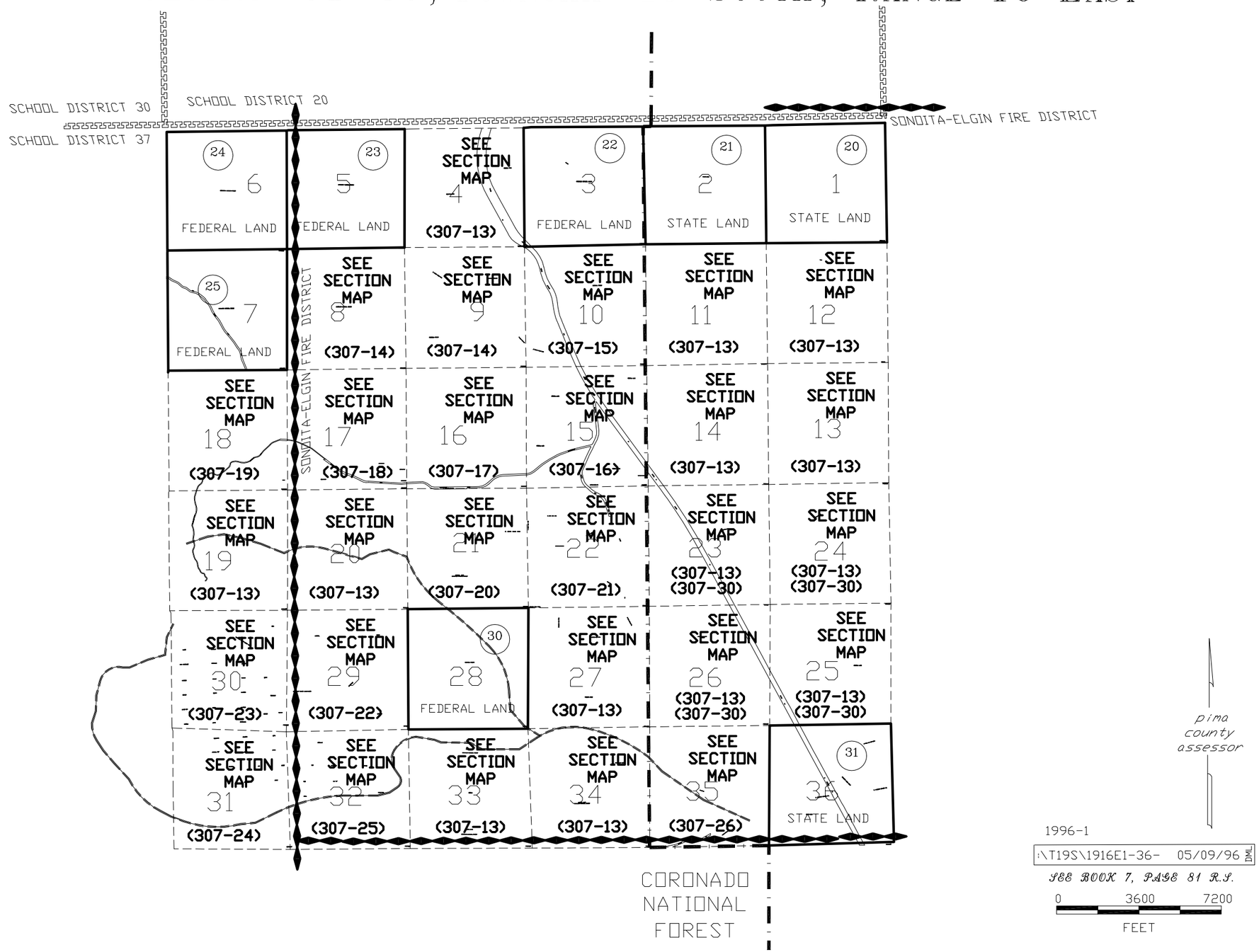
ASSESSOR'S RECORD MAP

307-13

SECTION 01-36, TOWNSHIP 19 SOUTH, RANGE 16 EAST