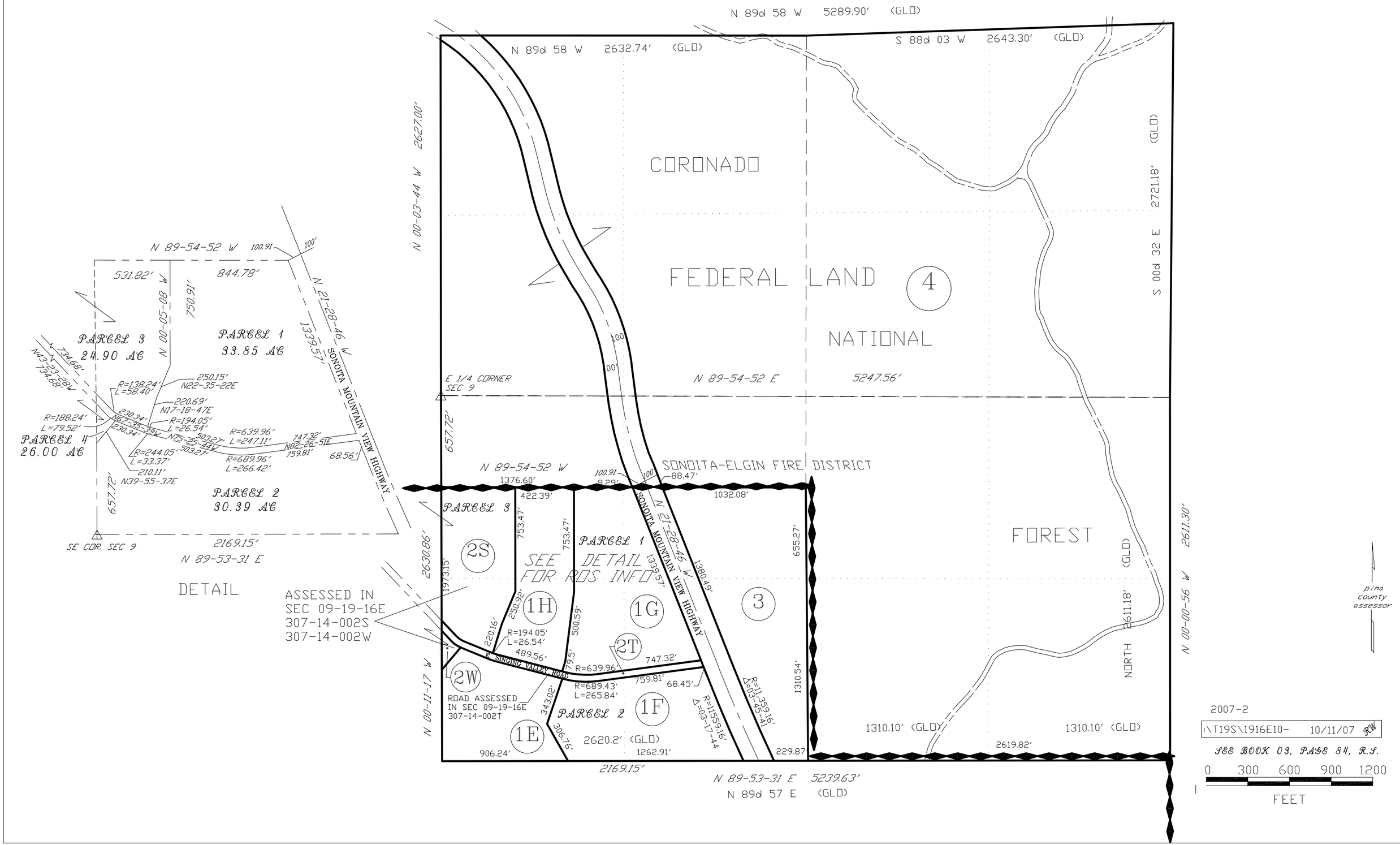
ASSESSOR'S RECORD MAP

307-15 SECTION 10, TOWNSHIP 19 SOUTH, RANGE 16 EAST