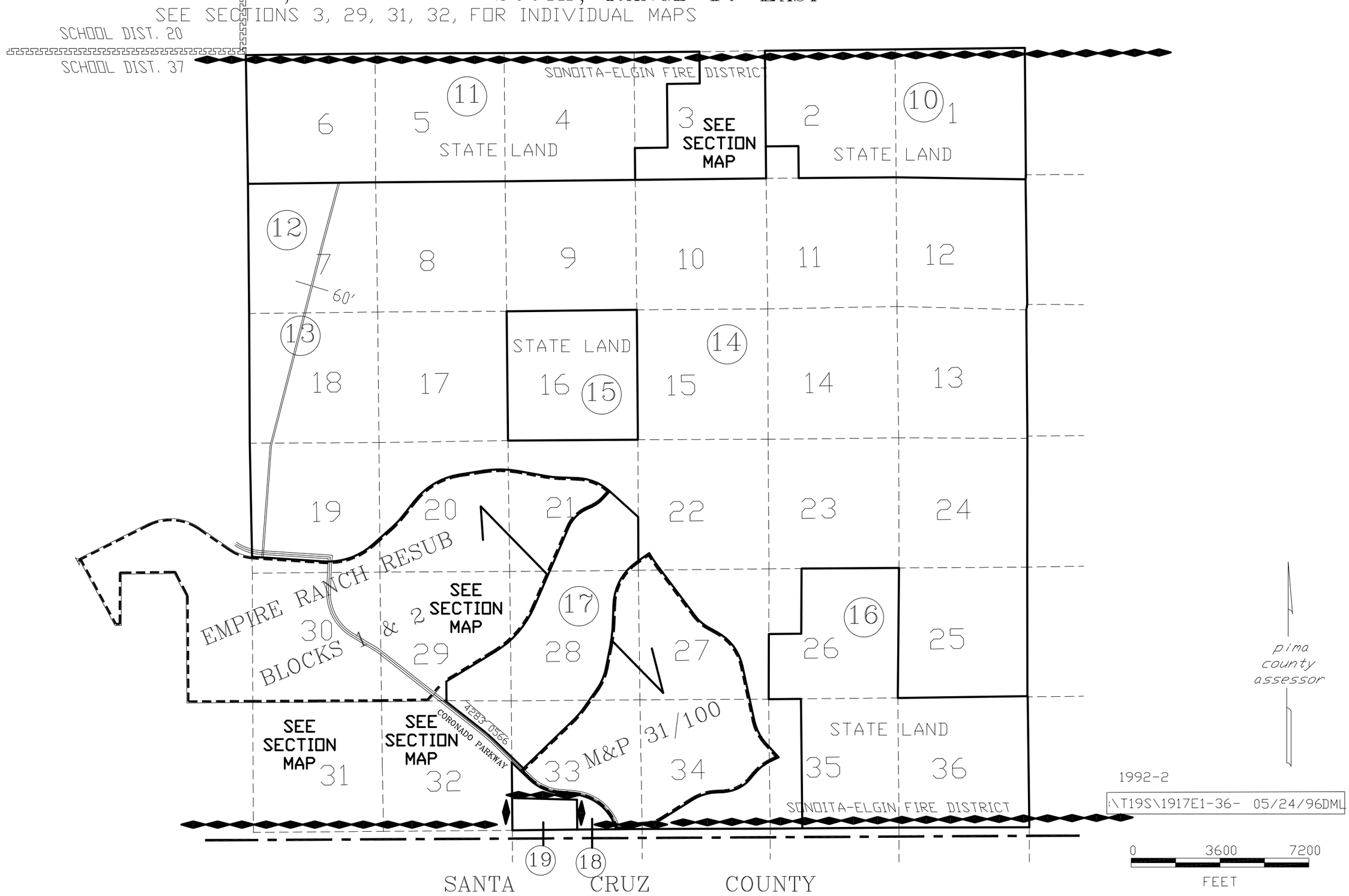
ASSESSOR'S RECORD MAP

307-30

SECTION 01-36, TOWNSHIP 19 SOUTH, RANGE 17 EAST

SEE SECTIONS 3, 29, 31, 32, FOR INDIVIDUAL MAPS