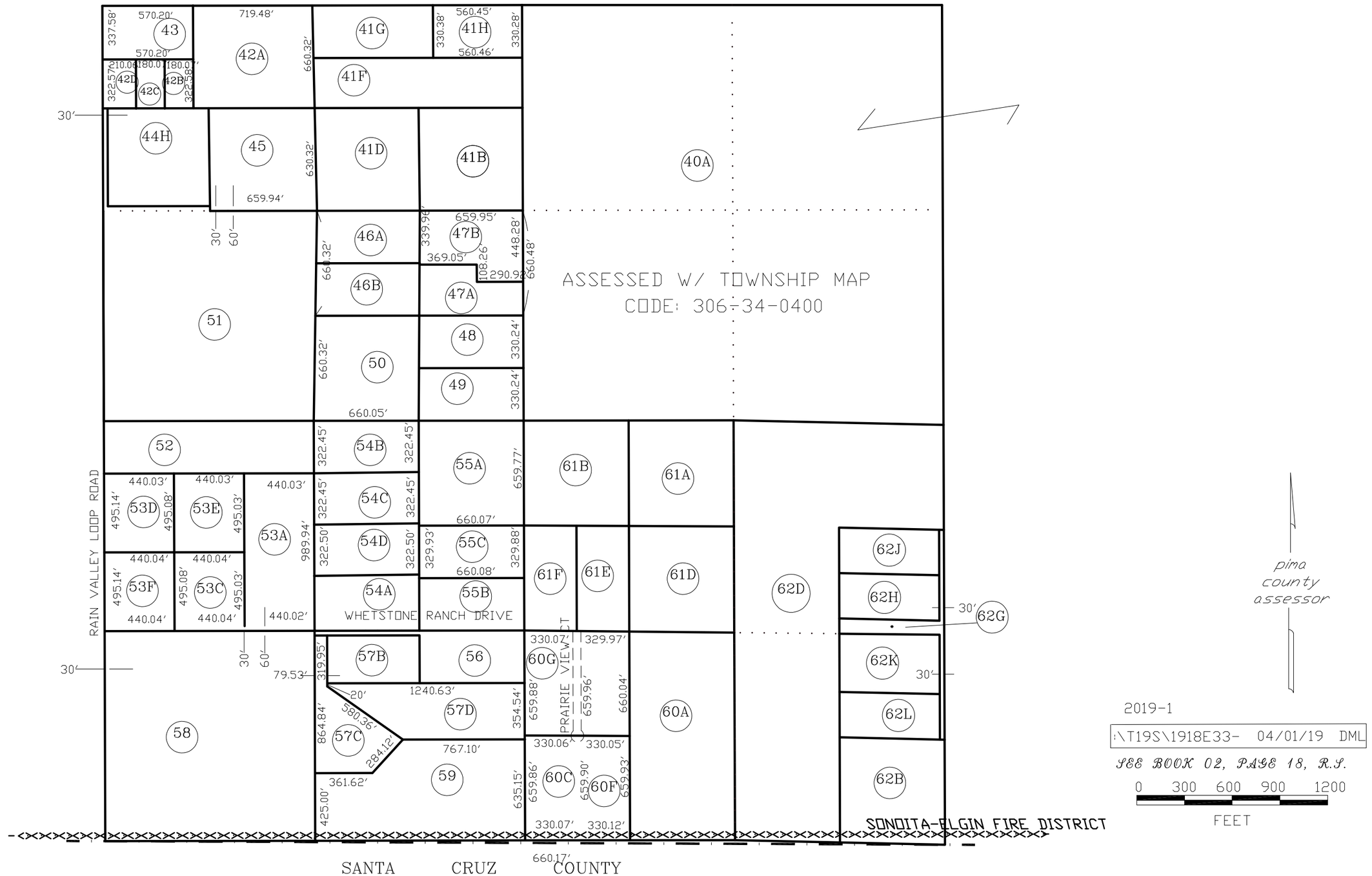
ASSESSOR'S RECORD MAP

306-34

SECTION 33, TOWNSHIP 19 SOUTH, RANGE 18 EAST

(ALSO SEE MINE MAP FOR THIS SECTION - 306-34)

(SURFACE MAP)