ASSESSOR'S RECORD MAP

~~40~~ 39

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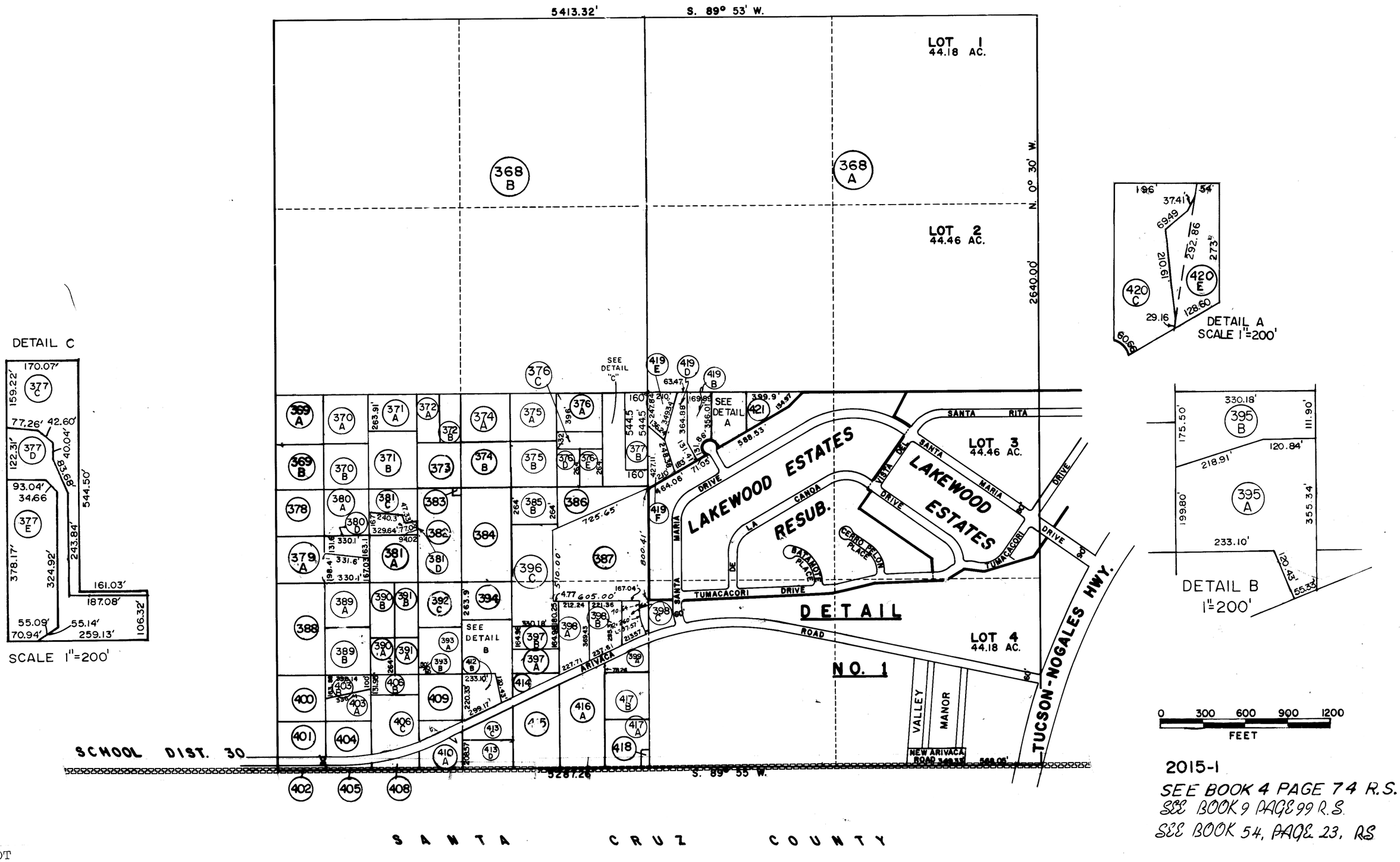
1/8

SECTION 36, TOWNSHIP 19 SOUTH, RANGE 12 EAST



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SEE BOOK 4 PAGE 74 R.S.
SEE BOOK 9 PAGE 99 R.S.
SEE BOOK 54, PAGE 23, RS

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