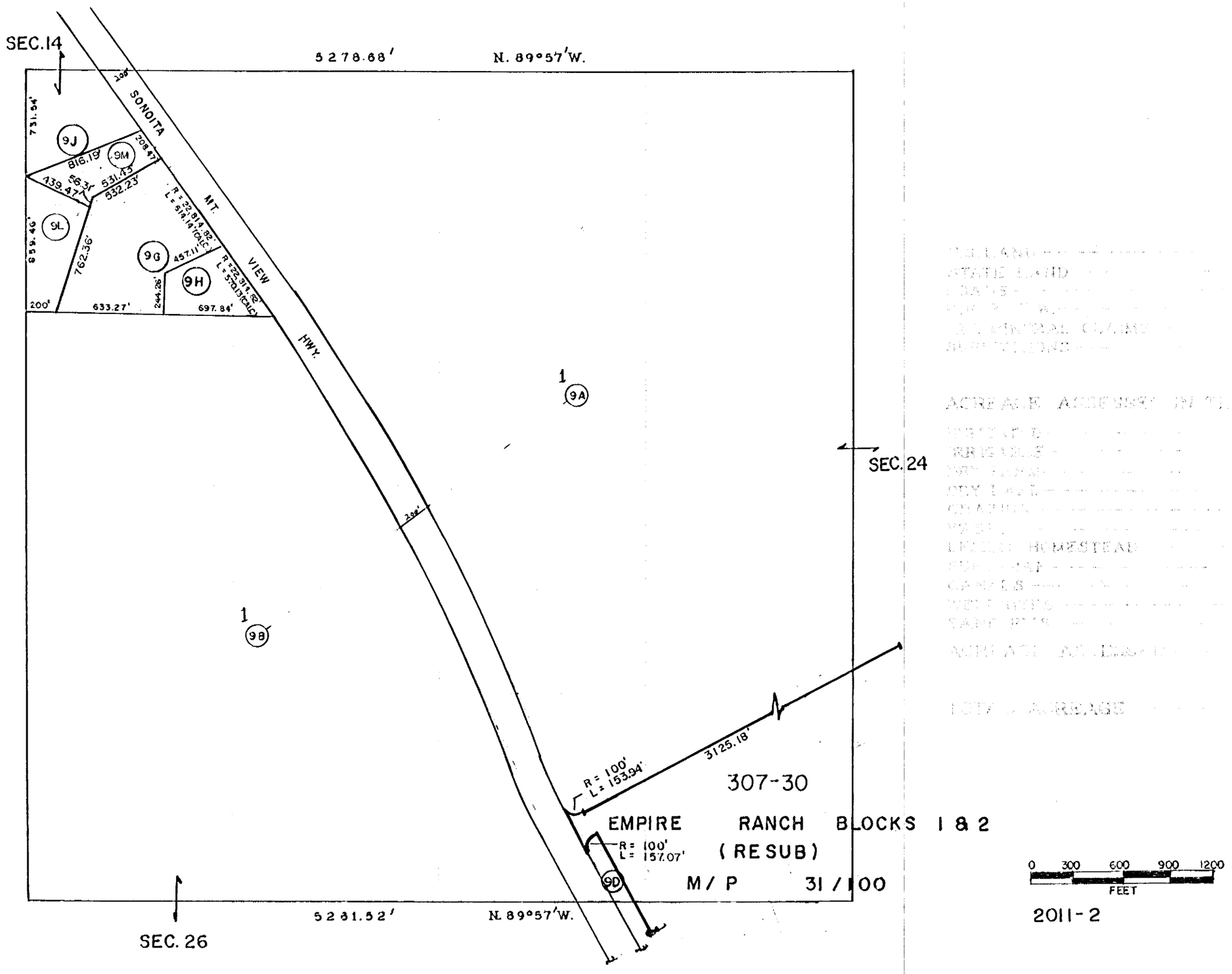
ASSESSOR'S RECORD MAP

17

307-13
307-30 (SUB)

SECTION 23 TOWNSHIP 19 SOUTH, RANGE 16 EAST



2011-2

COT
PROJECT

SCANNED
191623
2530 (4)

M191623