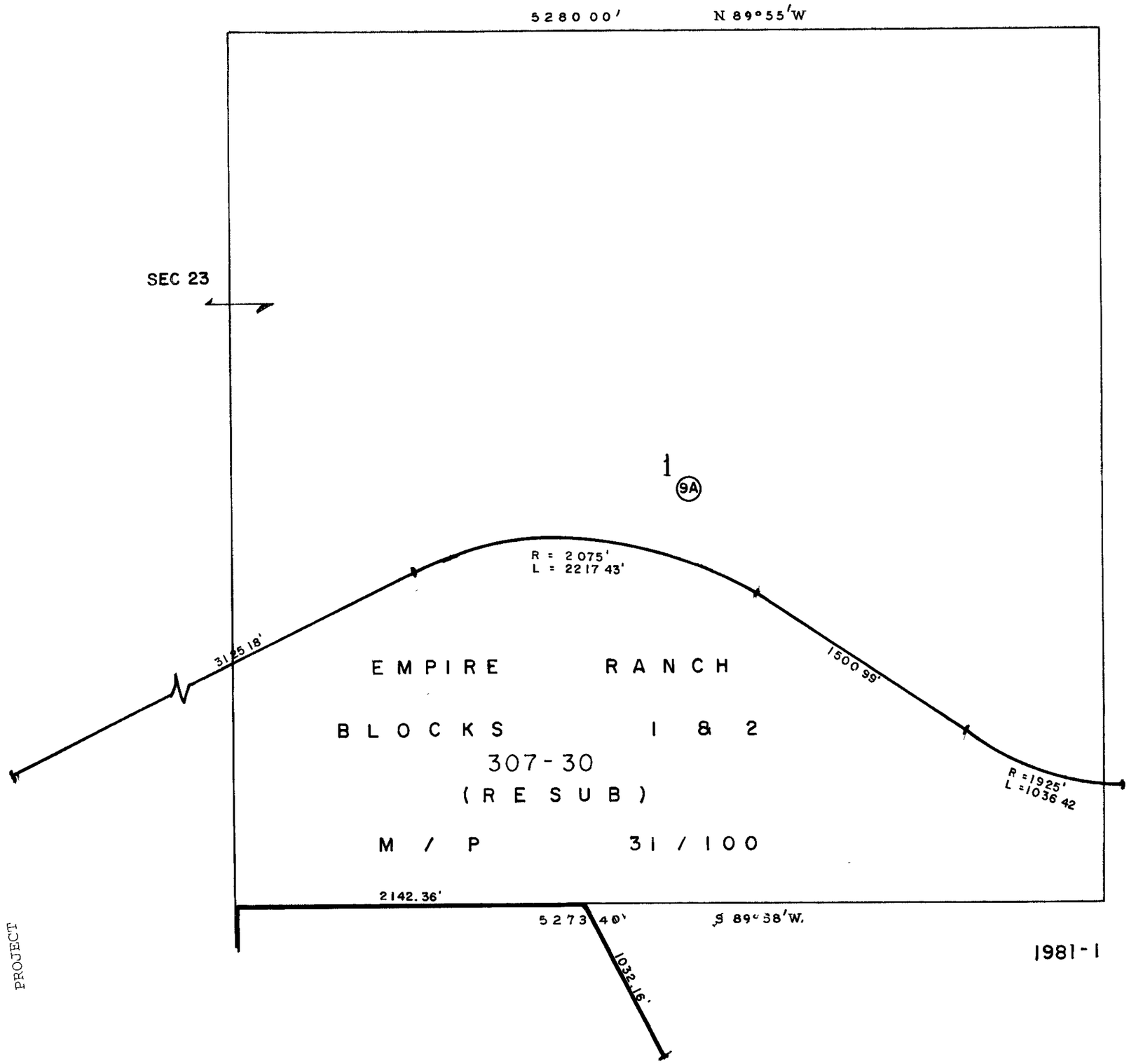
ASSESSOR'S RECORD MAP

18

307-13
307-30 (SUB)

SECTION 24 TOWNSHIP 19 SOUTH, RANGE 16 EAST



1981-1

0 300 600 900 1200
FEET

COT
PROJECT

M191624

SCANNED

2530 (5)