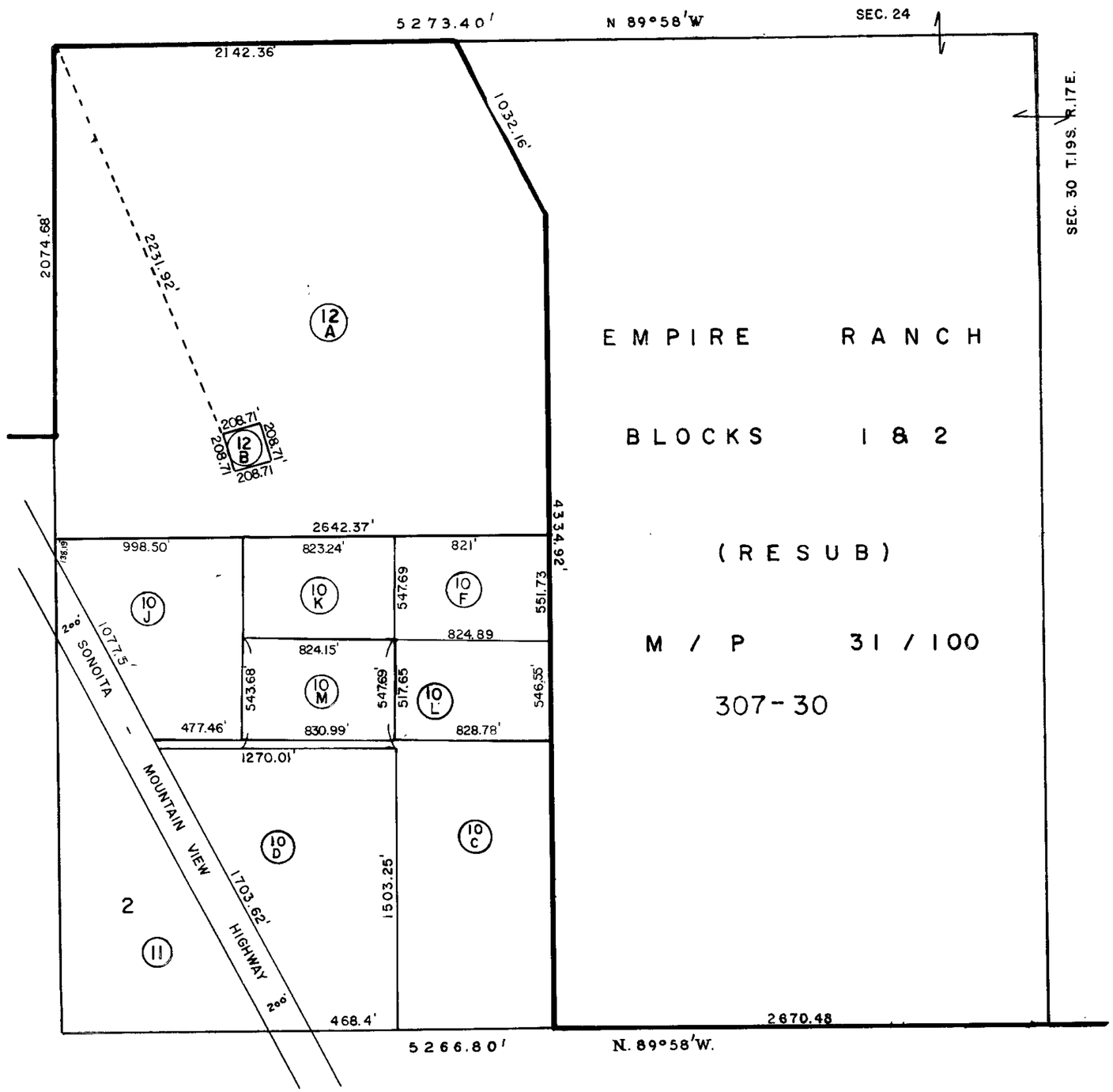
ASSESSOR'S RECORD MAP

307-13
307-30 (SUB)

SECTION 25 TOWNSHIP 19 SOUTH, RANGE 16 EAST



SEE BOOK 11 PAGE 75 R.S.
2002-1

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PROJECT

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