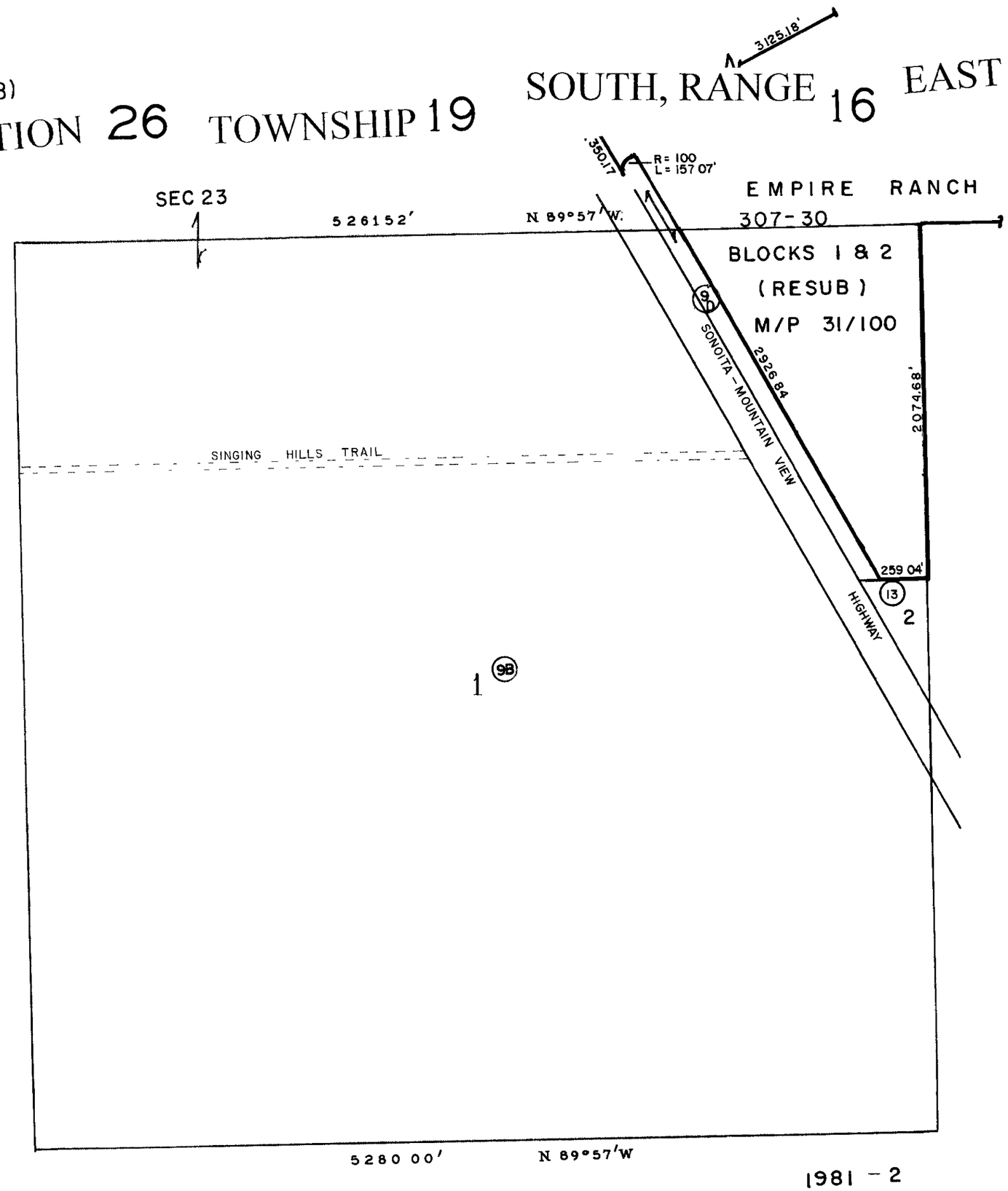
ASSESSOR'S RECORD MAP

19

307-13
307-30 (SUB)

SECTION 26 TOWNSHIP 19 SOUTH, RANGE 16 EAST



0 300 600 900 1200
FEET

COT
PROJECT

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SCANNED

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