

# ASSESSOR'S RECORD MAP

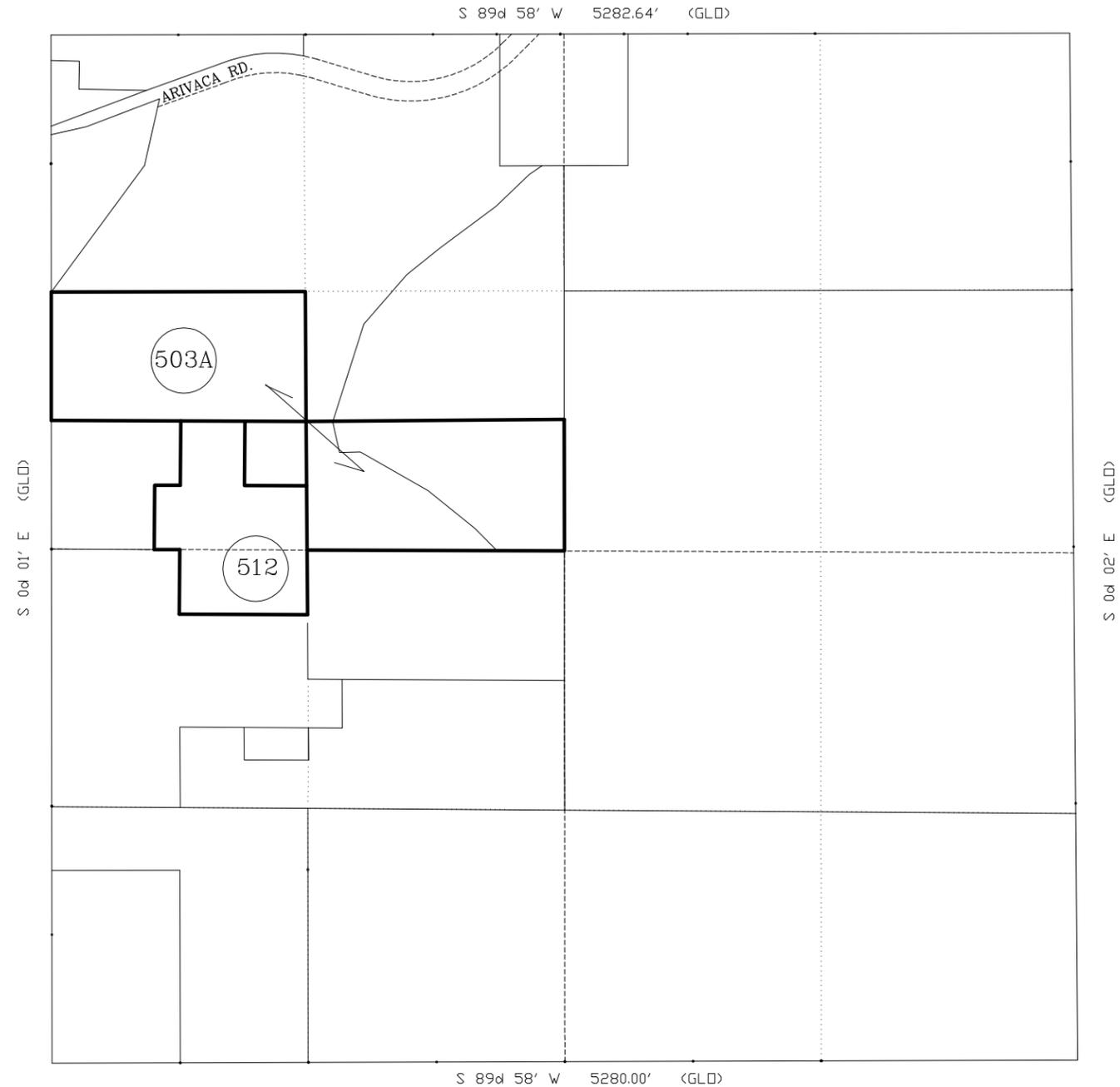
302-56

## SECTION 28, TOWNSHIP 20 SOUTH, RANGE 11 EAST

(ALSO SEE SURFACE MAP FOR THIS SECTION - CODE:302-56)

(MINERAL RIGHTS ONLY)

FORMERLY  
302-11



1992-1

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