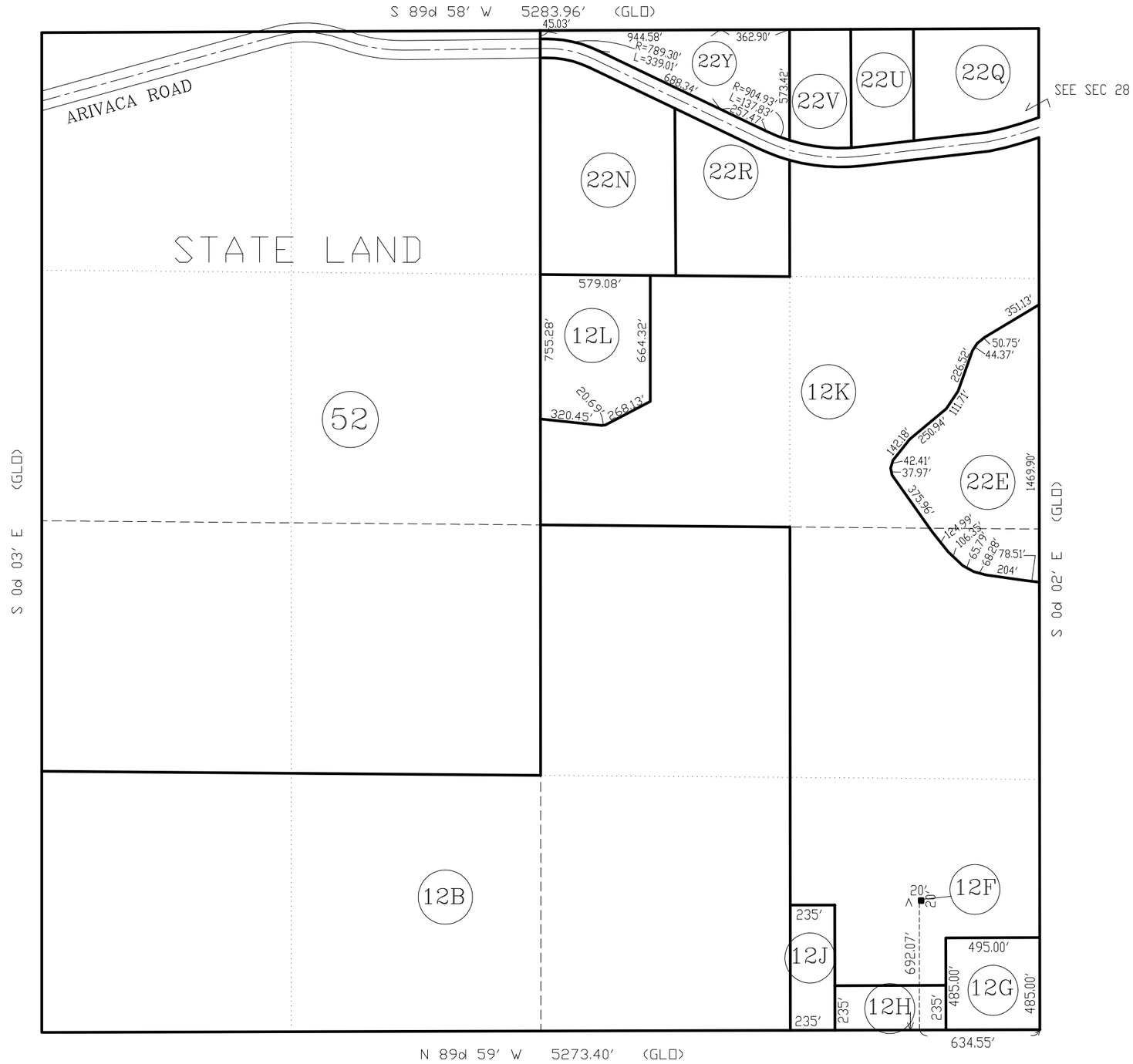
ASSESSOR'S RECORD MAP

302-11 SECTION 29, TOWNSHIP 20 SOUTH, RANGE 11 EAST