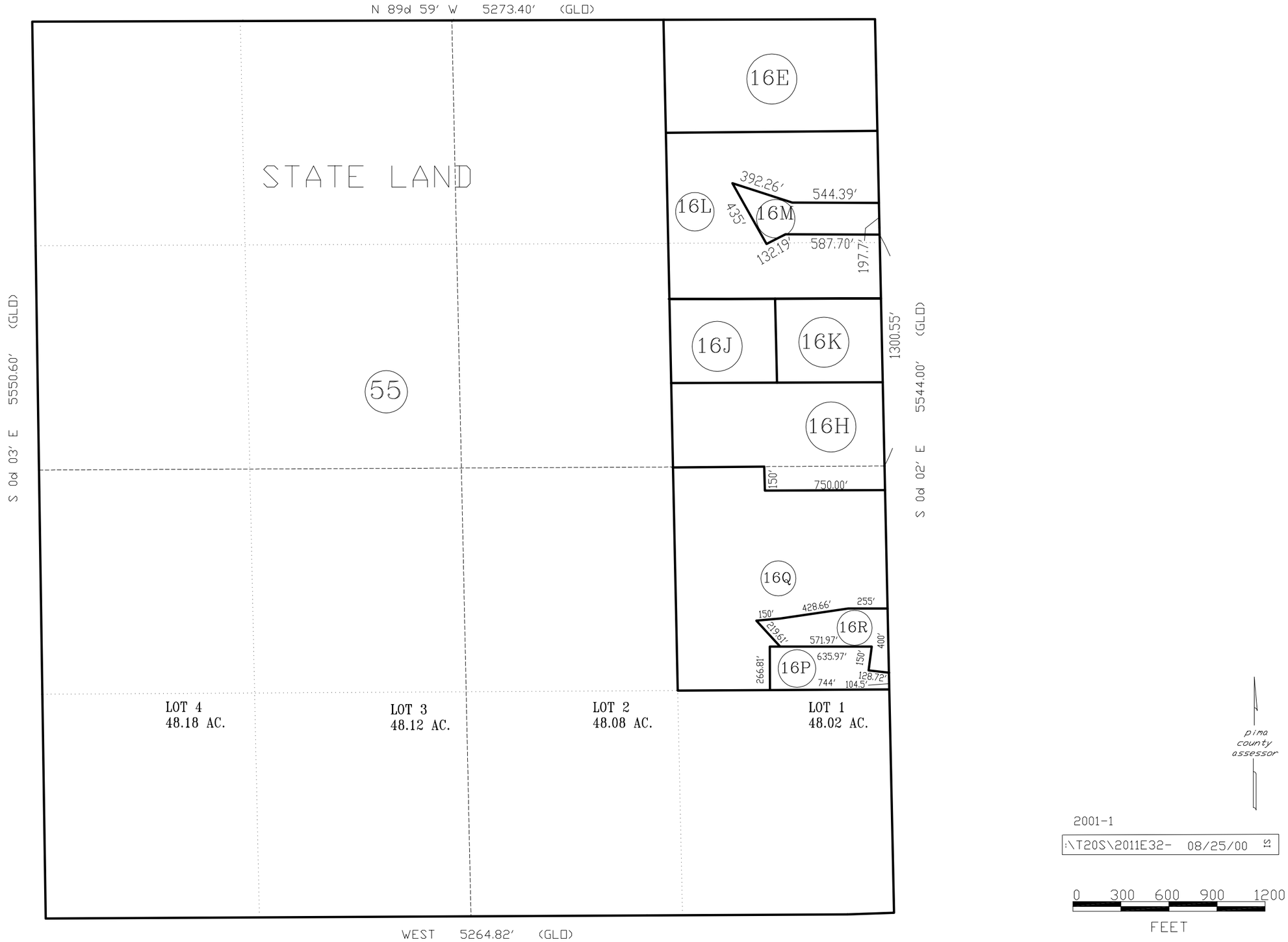
# ASSESSOR'S RECORD MAP

302-11 SECTION 32, TOWNSHIP 20 SOUTH, RANGE 11 EAST (SURFACE MAP)