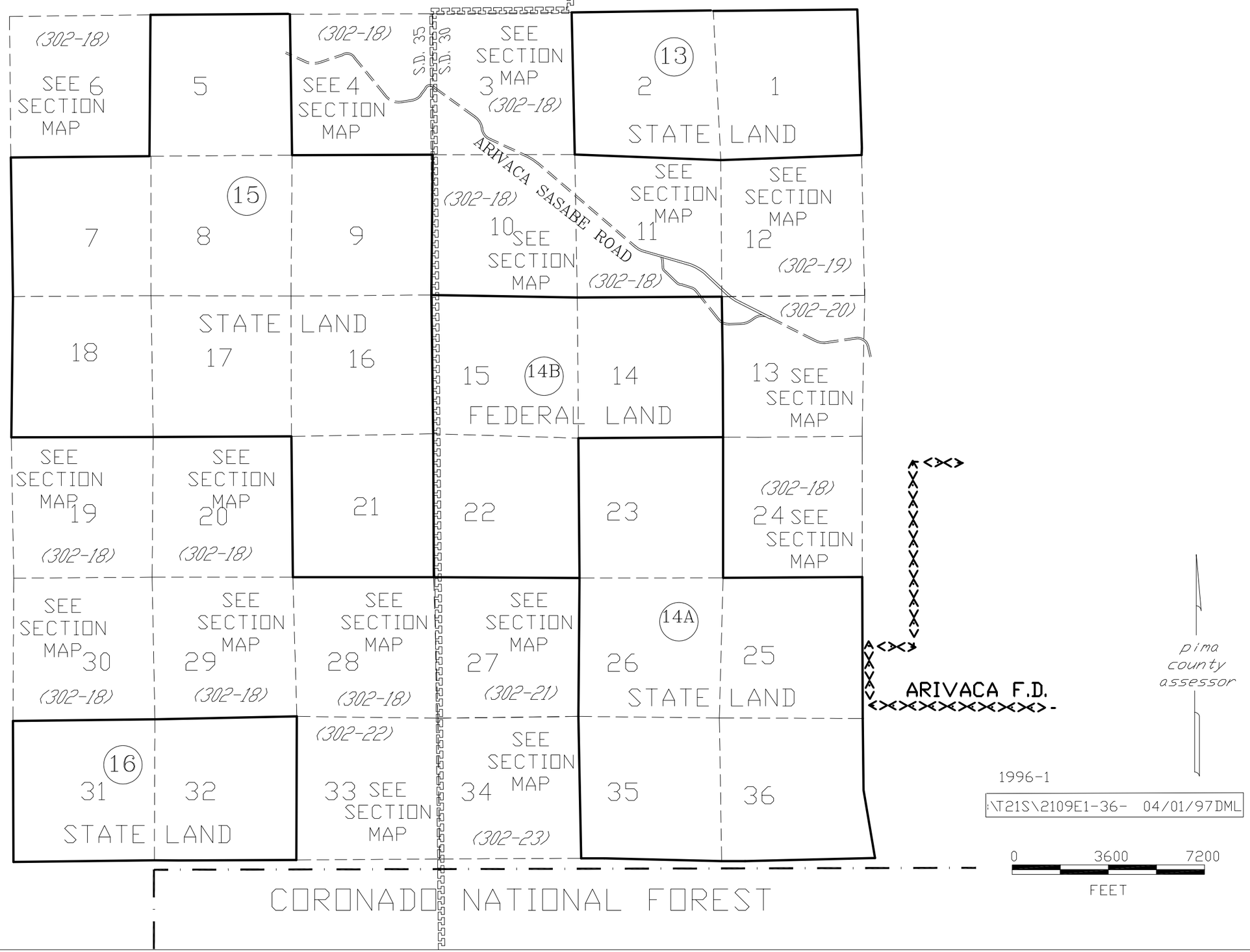
ASSESSOR'S RECORD MAP
SECTION 1-36, TOWNSHIP 21 SOUTH, RANGE 09 EAST

302-18

(SEE SECTIONS 3,4,6,10-13,19,20,27-30,33,34 FOR INDIVIDUAL MAPS)