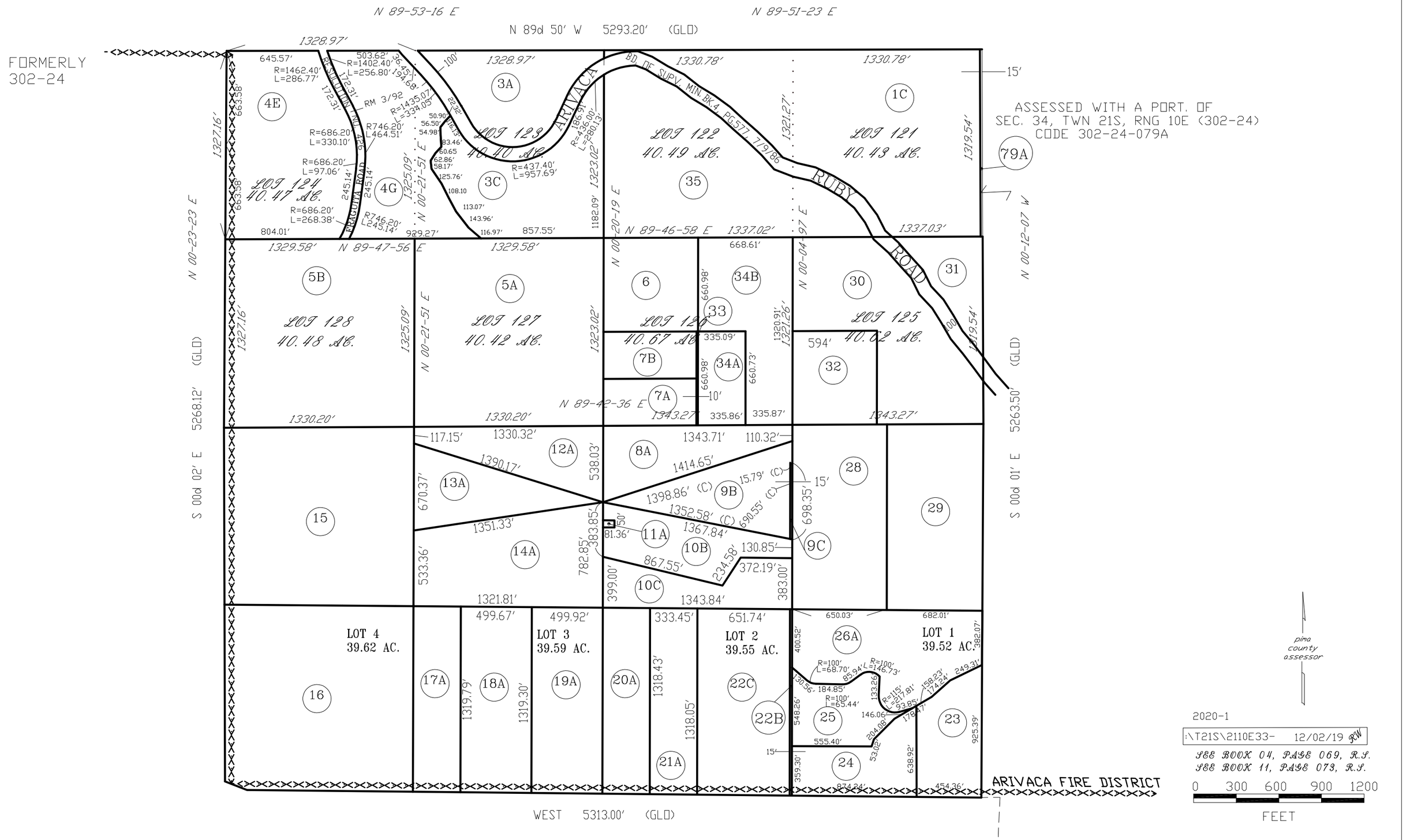
ASSESSOR'S RECORD MAP

302-53 SECTION 33, TOWNSHIP 21 SOUTH, RANGE 10 EAST