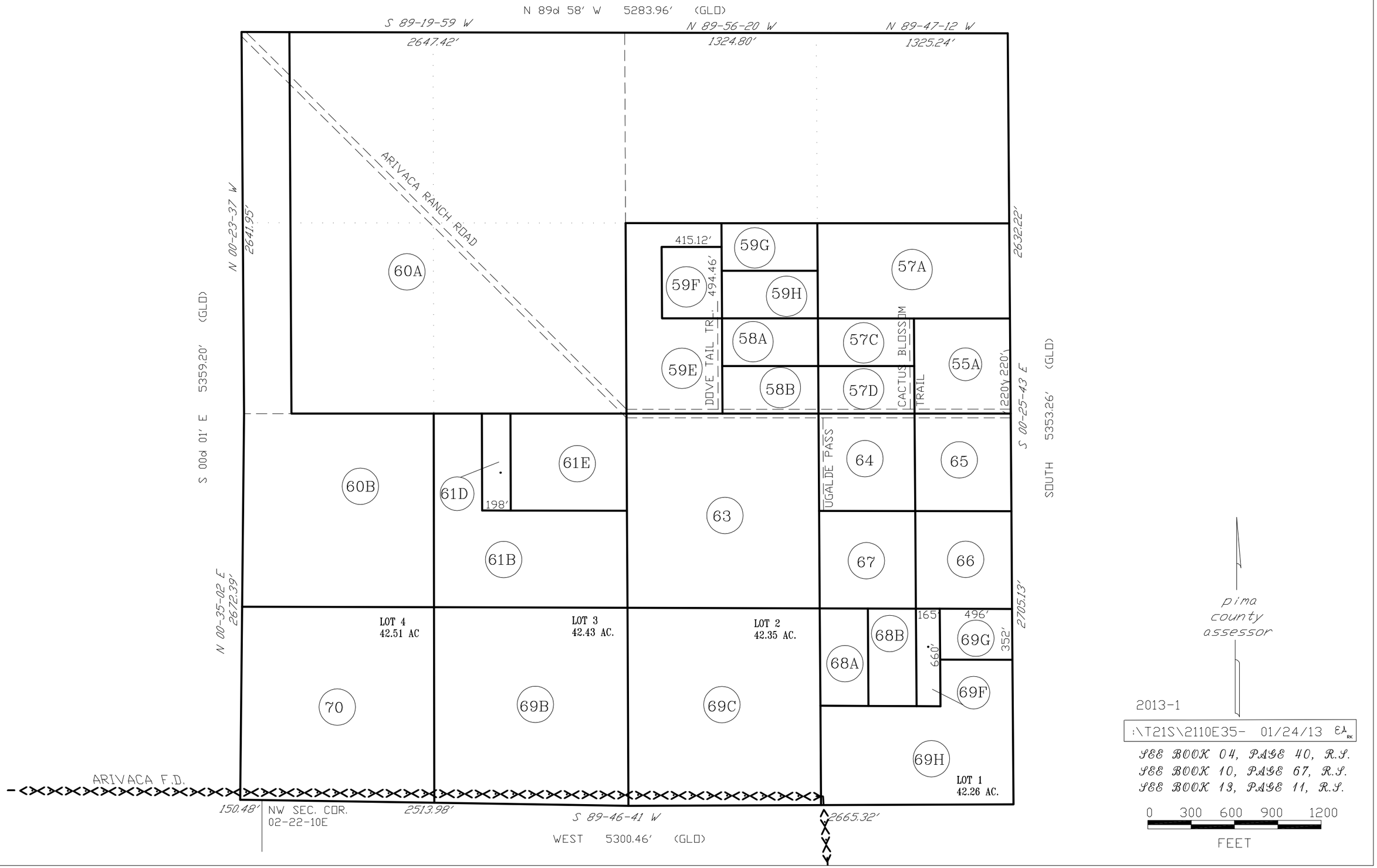
ASSESSOR'S RECORD MAP

302-24

SECTION 35, TOWNSHIP 21 SOUTH, RANGE 10 EAST