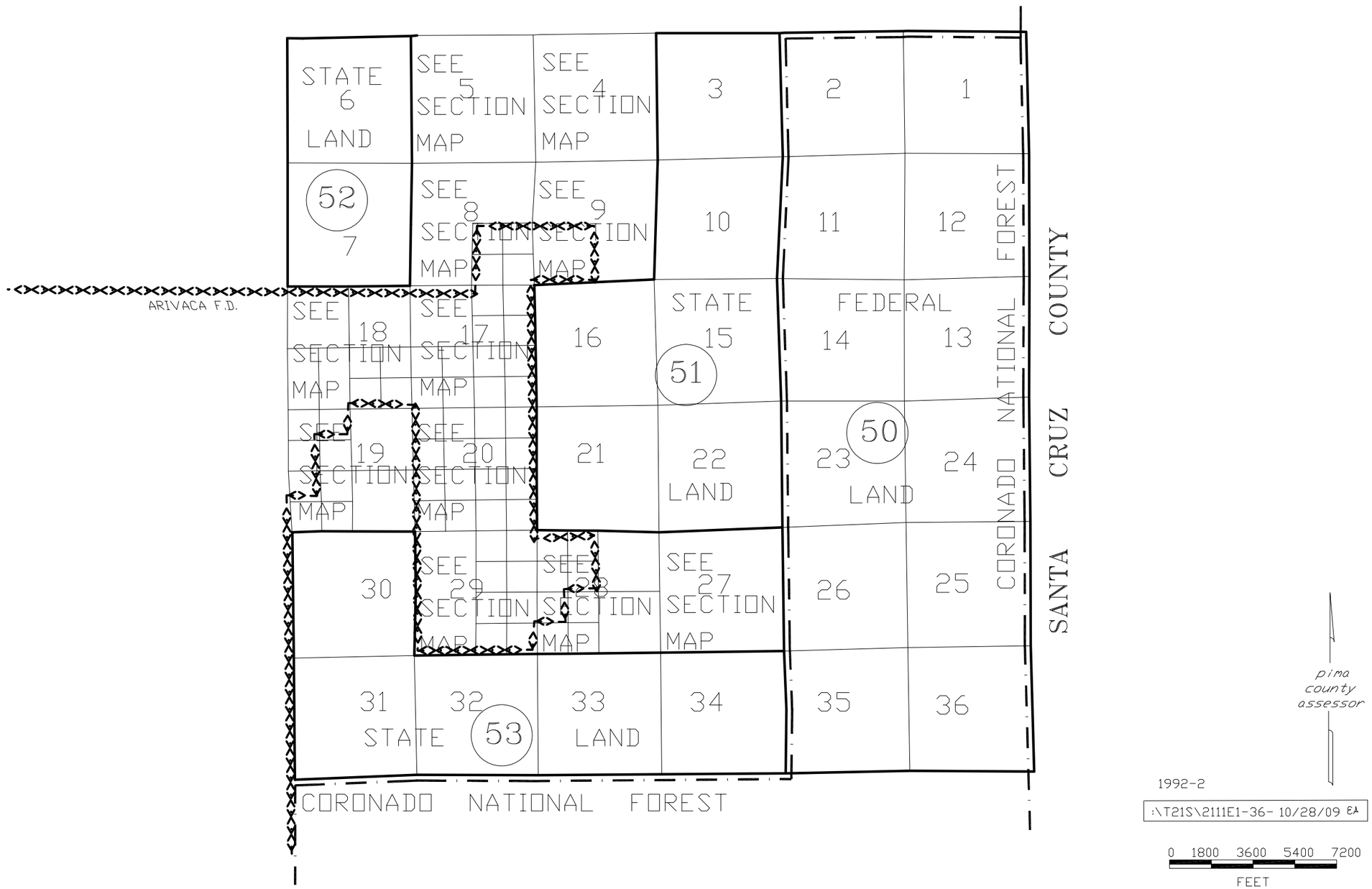
ASSESSOR'S RECORD MAP

302-31

SECTIONS 1-36 , TOWNSHIP 21 SOUTH, RANGE 11 EAST

SEE SECTIONS 4,5,8,9,17-20,27-29 FOR INDIVIDUAL MAPS