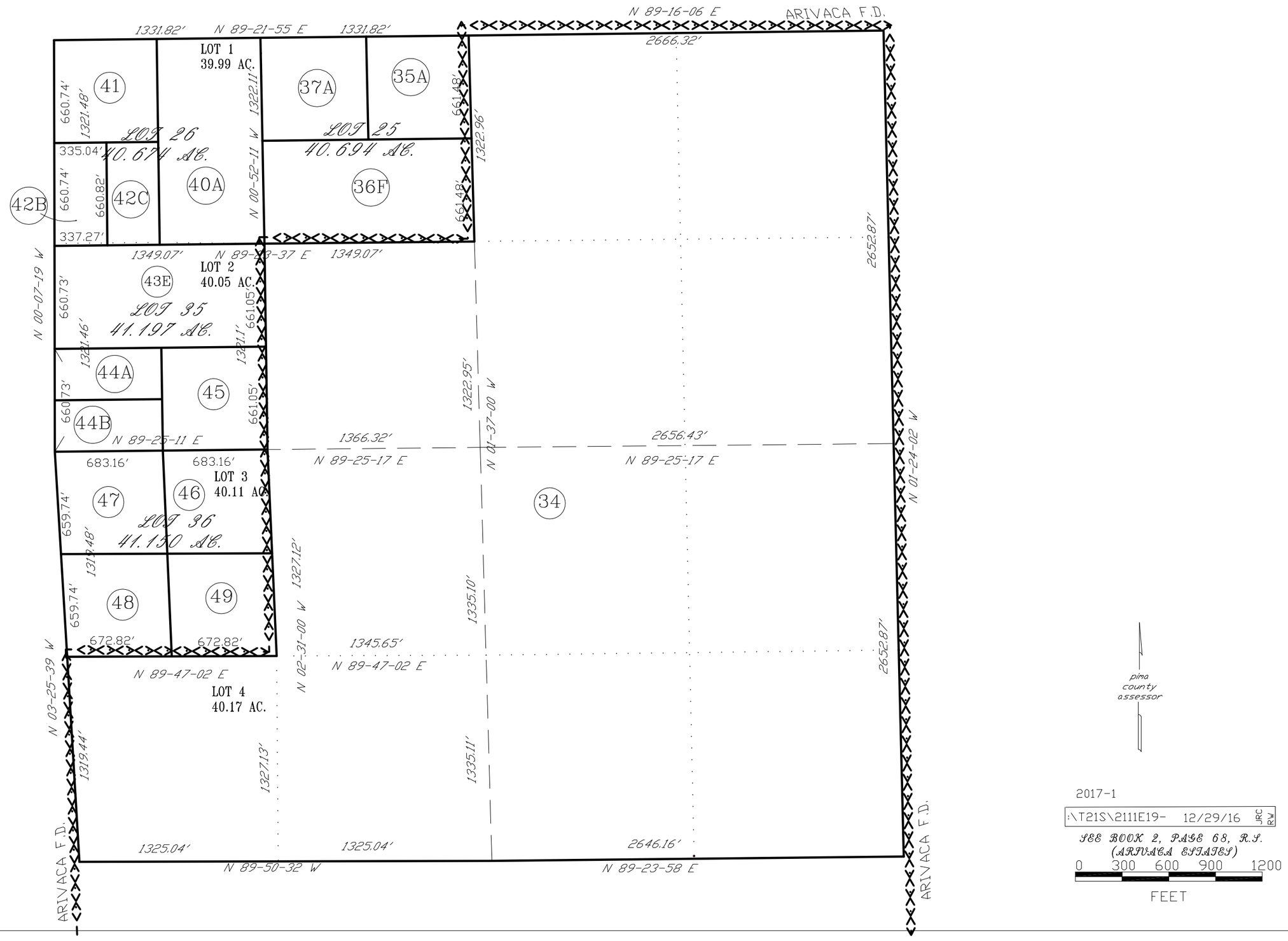
ASSESSOR'S RECORD MAP

302-31 SECTION 19, TOWNSHIP 21 SOUTH, RANGE 11 EAST