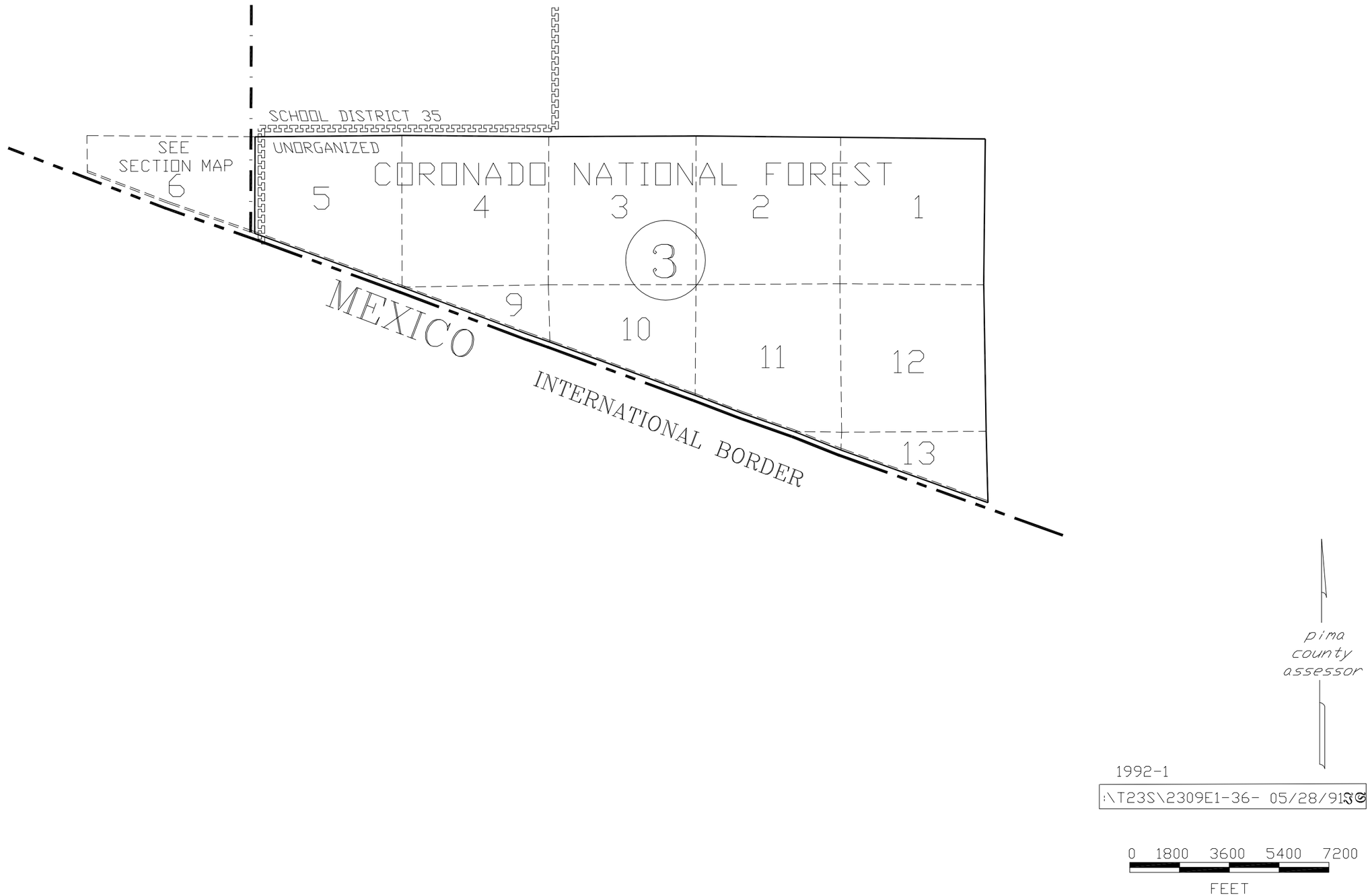
ASSESSOR'S RECORD MAP

302-52

SECTIONS 1-36 , TOWNSHIP 23 SOUTH, RANGE 09 EAST

(SEE SECTION 06 FOR INDIVIDUAL MAP)